



Satanism and Race

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The purpose of this MS is to explain traditional Satanism in relation to "race" since it is an unfortunate fact that most non-Initiates of this particular Left Hand Path reveal a total lack of understanding of the topic, and see the use of a particular tactic by traditional Satanists as a part of the Satanist 'world-view'.

The fundamental strategic (or 'long-term') aim of Satanism is to elevate the consciousness of all individuals [Regardless of race] to at least what is now described by 'Adept consciousness': i.e. to liberate the individual, internally and externally, and so create a new type of human being - someone who has achieved the next stage of our evolutionary development. The way of traditional Satanism - its rituals, techniques, ordeals and methods - is a means to enable the development of this liberation within the individual. However, this way requires commitment and a self-effort over many years.

Further, traditional Satanists do not believe that the way itself can be made any easier - that is, there are no 'short-cuts' to achieving real Adeptship and beyond. It is not a question of someone accepting a dogma, of being 'converted' to a religion, or of simply performing magickal rites. It is a complete change of one's way of living, a total rejection of the many presently existing structures and forms which stifle our potential and which hold individuals in thrall, often unconsciously. In brief, Satanism is revolutionary.

Because of this, the achievement of the ultimate Satanic goal or aim will take a long time - many centuries, if not millennia. Satanists are both pragmatic and rational: they have studied the processes of evolutionary change as these relate to individuals and have devised means to aid the achievement of the ultimate goal. They know the realities which pertain, and their assessments of means or tactics are practical. They eschew the mystifications of most of those Involved in Occultism just as they are not dreamy idealists who trust in some 'ineffable' law or supra-personal entity/Being to do their work for them. They are practical, calculating and if necessary ruthless.

The reality is that Aeonic energies - i.e. that 'force' which creates an evolutionary development of consciousness - are presented, on Earth, via a specific aeonic civilization. That is, that such evolutionary change is achieved by means of such a civilization. At any one Aeonic period (which lasts from between one to two millennia) only one such civilization exists and is creating large-scale evolutionary change. When that civilization declines (when the Aeonic energies of the particular Aeon are waning) there is presented another type of Aeonic energy, which thereafter gives rise to another aeonic civilization, and thus further changes.

Presently, the civilization is the 'Western' or Faustian one, and this civilization, like all aeonic civilizations, should end in Imperium. This Imperium is part of the evolutionary process of change. Such change occurs mostly by the majority within that civilization being motivated (unconsciously) by the ethos or Destiny of that civilization - i.e. they create change without being consciously aware of what they are doing. A few individuals know what is actually occurring - i.e. they have an understanding and insight greater than the majority. These few are the genuine Initiates of esoteric traditions. This knowledge gives them a certain power - for they can use it to produce changes according to their desires/aims. In effect, they are the secret guardians of evolutionary change.

Hitherto, aeonic change has been natural - a process of organic growth. With each aeonic civilization, there has been a slow evolutionary change toward greater consciousness and thus individual growth. But this change is very slow, and only a minority have achieved any real progress in terms of achieving the potential inherent in us all as a species.

Genuine esoteric traditions are a means of making this change more widely available, of consciously altering, speeding-up, the natural process of evolution. This process of change, is not, however, linear it is often of the "two steps forward, one (sometimes two) steps back". And, furthermore, it is finely balanced-it can easily turn into a regression.

Satanism understands the archetypal symbol of 'Satan' as the archetype for positive evolutionary change. However, the present aeonic civilization, the Faustian or Promethean one (or, esoterically, the Satanic one) has suffered a distortion of its ethos or Destiny. In the simple sense, the civilization has become ill and a consequence of this is that its Imperium is unlikely - that is, the evolutionary change which that Imperium would have provoked is unlikely to occur. One of the most significant changes caused by the Imperium would have been the colonization of outer Space and thus the creation of entirely new societal structures.

The sickness of the civilization may be described, in simple terms, as a return to a restrictive dogmatic view of the world - and one which has undermined the Destiny of the civilization. One facet of this dogma is the Nazarene religion and those social and political forms which derive from it. Again expressed simply, this sickness undermines the vitality of the peoples of the civilization - turns them away from external achievements of an Imperium type, such as exploration and conquest of new environments, and instead towards themselves. The outer world is forsaken for the problems of the inner.

Traditional Satanism regards the achievement of a Promethean Imperium as a step toward achieving the ultimate Satanic goal. After that Imperium, not one but many other civilizations would have arisen due to the expansion beyond the confines of the Earth. The ultimate goal would have perhaps been realizable within a millennia.

To achieve Imperium, there has to be within the majority of the peoples of the civilization, a sense of Destiny - they are vitalized by that Destiny. At this stage of our evolutionary development, the majority are still in thrall to archetypal forms - they are still motivated unconsciously, still not totally aware. That is, they are still not whole, unique, individuals. They are part of the wyrd of the Aeon and thus the Destiny of the civilization. This is the reality. Imperium cannot be created by words - by rationally convincing others; by simply believing in it. It is created by numinous action among the majority - by that majority being led by a charismatic minority, and in by individuals of charisma who believe they have a Destiny. In effect, these charismatic individuals embody the Destiny of the civilization itself. They embody the unconscious hopes and aspirations of the majority.

At this stage of evolutionary development, this Destiny must and can only be in its origins a racial one: derived from a sense of superiority, an instinct. It cannot be derived from abstract ideas - they are dead, and while they may sway a few, they can never persuade the majority and enable that majority to excel and so create something far beyond themselves.

This is the practical Satanic assessment. To create Imperium - which of necessity means countering the sickness of the civilization - it is necessary to give practical form to certain powerful instincts. It means using the peoples of the civilization as instruments for Aeonic change. It means returning them to what would have been the natural outcome of the civilization had not the majority of them fallen prey to the sickness. In brief, it means a resurgence of a sense of racial superiority within Europeans - and the creation of societies which embody this belief. It means racial separation in order to give a sense of Destiny and thus vitalize the majority.

This, however, is a tactic from the Satanic point of view - a means to achieve Satanic goals, via the Faustian/Western/Promethean/Satanic civilization. At this moment in time, only this civilization with its technology, is capable of achieving the goal of colonization of outer Space - this technology has to be vitalized by a sense of exploration among the majority.

Thus, Satanism, as part of its sinister strategy, may encourage those forms/beliefs/groups and so on which express this type of Imperium. For instance, present-day 'extreme Right Wing movements'. In this, Satanists are being sinister - they are not expressing or supporting such views, as 'racism' for instance, because they believe them, but because they know those views may or will aid their Satanic goals, in particular by countering the Nazarene sickness of spirit.

Thus, one thrust of Satanic action, in the real world that is, of what Satanic Initiates do to presence the dark forces - at this present time is to aid the creation of such an Imperium and create world-wide conditions which would enable its aims to be fulfilled (e.g. in terms of strategic alliances with other countries not part of the Imperium).

This Imperium, however, will not be a purely aggressive one which seeks the destruction of other, non-European, races. Rather, it would seek - once its own structures were secure to encourage other races to exist and flourish within their own nations, and then ultimately, a Federation of such nations (all of whom respected each other) to enhance the goal of Space exploration. That is, the world would be re-organized on the basis of strong, independent racial States - there might, for instance, be the creation of a Black America, occupying part of what is now the USA. This re-organization is based on the realities which exist in the world now. It is a solution to the problems which if they are not solved in this way will ultimately lead to a severe evolutionary down-turn.

Hence, another thrust of Satanic action, in the real world at this present time is to aid the creation of such States based on race - eg. they may be support for 'Black Muslims' who desire a separate nation in the USA and elsewhere.

This outline of global Satanic strategy is of necessity brief and somewhat oversimplified. But it should enable the tactics that are sometimes used to be understood in context. Of necessity, these tactics are sinister - they may provoke or cause strife; possibly violence; perhaps death; sometimes 'law-breaking'. Often, the tactics are revolutionary. But they are all means, to achieve Satanic goals, and Satanists using them - or influencing others to use them - know what they are doing. They understand the strategy, the ultimate goal, and by so acting in the real world they are being Satanic.

Genuine Satanism means this change in the real world; it means Satanists actually acting to achieve things. Perhaps getting blood on their hands either directly or indirectly. Pseudo-Satanism means fantasy: role-playing; taking up 'ethical' positions one actually believes in. Genuine Satanists are a-moral.

Satanism accepts the reality as it is - and then uses that reality to re-structure it, to change it, in accord with its sinister aim. The reality of race, of instinct, is as it is - it can be used to achieve things. Others impose projections onto the world - they wish and need to believe that things are other than they are: that individuals are other than they are. They are hopelessly idealistic, unbloodied by the realities of the world. In short, they do not understand power. Satanists, on the contrary, know how it really is in the real world.

Thus, racism - whether White, Black or whatever - is a means, a tactic used by Satanists to achieve first a European Imperium and then what is beyond that Imperium - a Federation of strong, independent countries whose goal is to continue the Space colonization that the Imperium began. Thereafter, there is a new Aeon, in reality, and a multitude of new aeonic civilizations - and thus the achievement of the ultimate Satanic goal. Of course, all this means struggle, conflict, wars, deaths, upheavals, over decades and centuries. That is, the presencing of the dark forces to achieve something evolutionary.

The reality behind these tactics is Aeonics - which is a means of rationally understanding the seemingly complex processes of change from Aeons to civilizations to societies and thus to individuals. Aeonics is an esoteric knowledge, and one which is increasing as new insights are gained.

- Order of Nine Angles -
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Principles and Ideals

by David Myatt

"As long as just one of us still breathes, he will continue to further the Cause and uphold it, as in the years gone by ..."

Adolf Hitler, Nuremberg yf 45

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I

The Basic Principles and Ideals of National-Socialism

National-Socialism is a 'world-view' or 'philosophy of living'. Its primary concern is practical - the peoples of European (or Aryan) descent, their present civilization, and the future civilizations they may create. A National-Socialist movement is a means whereby the principles and ideals of National-Socialism can be put into practice within a particular society or societies.

In essence, National-Socialism is a conscious and practical expression of the wisdom of civilization - it enshrines, in its philosophy, principles and ideals, those factors which make civilization possible, which create civilizations, and which maintain civilizations.

One of the most fundamental principles of National-Socialism - expressing thus the wisdom of civilization - is that each individual is a part of, and has duties and obligations to, their folk or race. That is, that the individual is not an isolated being, concerned only with their own self-centred desires and feelings (including their own 'happiness' and material well-being), but rather belongs - and that this belonging, involving as it does duties and obligations toward their folk and thus the civilization that folk has created, is necessary for a healthy existence: of the individual, the folk and the civilization.

National-Socialism accepts that a healthy life - for the individual just as much for the community to which that individual belongs or is a part of - is one which expresses or seeks to express the natural balance between the individual, the community, the folk and what is beyond even all these: Nature, or 'the gods/God'. This way of living is a total contradiction of the materialist self-centred one that has come to dominate present day

societies, and it is essentially a higher, more spiritual, more noble way of being. And one, moreover, founded on wisdom, on the reality of life and civilization as they are and not as sentimental, life-denying dreamers wish them to be. National-Socialism, being a practical expression of the wisdom of civilizations, represents the joy, vitality, nobility, and quest for excellence and beauty that are the hall-marks of civilization.

One of the most important truths that expresses the reality of civilization is that of race. Race is a representation of the natural order - of how evolution works, and how Nature [or the gods/God] are expressed, manifested or ' presenced ' on Earth.

In simple terms, race and folk-communities are expressions of evolution in action. Race is a move toward a higher level of existence - a move away from primitive and pre-conscious living, toward civilization.

Civilization:

Civilization is a term often mis-understood and often incorrectly used. In essence, a civilization does not mean Art, art-objects, literature or material comfort - rather, these and other such things are consequences of civilization, its creations, and not its essence.

Correctly understood, a civilization is a certain way of living, and arises when a challenge or series of challenges has been successfully overcome as a result of two fundamental qualities [heroism, and creativity], and when these qualities are embodied and maintained within the communities or folk who have overcome the challenge or challenges. A civilization requires for its creation and its maintenance, a heroic attitude among its peoples, as it requires those peoples to have within them the spark of creativity. Further, a civilization is an evolution of existence - an ordering of consciousness, an evolutionary leap forward, which by its very existence enables the individuals within it to fulfil - or have the possibility to fulfil - the potential of existence latent within them.

A civilization can be considered simply as a higher form of living, a move upward from the primitive culture where life consists of a daily struggle to obtain the bare essentials of existence: food, shelter, a mate. A culture is a stage between savagery and civilization, and what distinguishes a culture from a civilization in one important communal respect [i.e. excluding heroism and creativity, which are traits of individual character] is that a civilization is dynamic and expansionist, whereas a culture is relatively static and such changes and movement within it as do occur, do so slowly. Furthermore, a civilization also possesses a heightened sense of identity among its communities, and a sense of

Destiny (which is however often instinctive) which aids its feelings of superiority - or rather, which aids its peoples in believing their societies are superior to those of the 'barbarians' who surround them.

The way of living which marks a civilization is determined by this sense of Destiny, and by the behaviour which goes with it. There are certain limits or standards for both individual and communal behaviour, limits or standards set by two fundamental qualities which express both the essence of the feeling of Destiny and the essence of civilized behaviour. These qualities are honour and nobility. These two qualities, the heroic attitude, the sense of Destiny, means that in its origins a civilization enshrines the ethos of the warrior. The customs, the civic life, the structure of the societies themselves, reflect this ethos - that is, the status of the warrior. There is a desire to emulate the noble, heroic deeds of one's ancestors and one's community. Furthermore, this ethos is not only important in the creation of a civilization, but also in maintaining it - that is, as long as the ethos of the warrior survives, as long as honour and nobility are the determining factors in the lives of the individuals and the communities of a civilization, the civilization will not only survive, but flourish, enabling prosperity both material and creative.

Nobility means two essential things - a sense of natural justice (or 'fair-play') and a willingness to die for a cause or a person who is not immediate kin. In brief, there is a loyalty which transcends personal feelings and personal (or self) interest. In a civilization, this loyalty is to something which is beyond the immediate family - to the folk-community as a whole (that is, to one's own racial kinfolk) and to the expressed or felt Destiny of that community and thus the Destiny of the civilization itself.

These qualities describe a certain personal character, a certain type of person, and it is individuals of such character who fundamentally express the essence of civilization. Without such individuals, there is no civilization, and a civilization survives so long as its communities and institutions (public and private) aspire to produce such persons of noble, heroic and creative character who themselves aspire to champion the values of civilization and its Destiny. Such individuals guide and inspire others.

National-Socialism:

National-Socialism expresses all these truths - all the understandings and wisdom which has resulted from thousands of years of civilization. One of these truths is that civilization means that the factor which decides an individual's behaviour and actions is honour - it is honourable to do certain things, dishonourable to do other things. Dishonourable behaviour is not only 'uncivilized' it is also symptomatic of a certain type of person - the type which a civilized community actively discourages. When honour is no longer an ideal aspired to, when dishonourable individuals flourish because of a decline in idealism and standards, then civilization begins to decay.

For any civilization, it is honourable, a moral duty, to aid one's own folk or race and thus the civilization is has created. It is dishonourable, and immoral, to act against one's folk and so undermine the civilization and the communities within that civilization which do and have striven with hardship and sacrifice to preserve and extend the noble way of living that the civilization represents.

National-Socialism asserts that each individual Aryan has a moral duty to aid the folk because without the folk the present civilization we have inherited would not exist, future civilizations would be impossible, and we have a debt to our ancestors. We as Aryans have this moral duty because without the Aryan there would be no civilization: no natural justice, no creativity, no heroic defiance on a scale large enough to create and maintain civilizations. Nature, evolution [or the 'gods/God'] has/have worked over millennia to produce the Aryan race: to evolve and refine Aryan peoples, enabling through this race and this race alone the present, and other past civilizations to be created and maintained. Further, in the Aryan lies the hope for future civilizations - that is, the future of civilization is bound up with the future of the Aryan.

In effect, National-Socialism believes that the Aryan has a unique Destiny, and that a part of this Destiny is a civilizing mission. Thus, National-Socialism is the embodiment of a natural, evolutionary, imperative - for the triumph of National-Socialism means the triumph and extension of civilization and civilized values.

Fundamentally, National-Socialism does not depend on whether or not some so-called fashionable 'scientific' fact or some academic theory confirms or seems to confirm its truths. It is above and beyond all such things because it is fundamentally spiritual - an expression of the Destiny of the Aryan, of whether or not the Aryan wishes to continue to exist. For, quintessentially, National-Socialism is the affirmation of Aryan existence and a desire to see the Aryan survive and flourish and reach the heights of evolution; it is a desire to continue the process of evolution, to maintain and extend the civilizing

virtues: honour and nobility. It is a desire to make even better civilizations in the future by creating better, more noble, more honourable, beings.

This Destiny is not a question of academic debate, but logical fact - either the Aryan, and the civilization at present existing (and the future civilizations that can be created by this creative race) survives, or the Aryan does not. To enable the Aryan to survive, National-Socialism must triumph simply because anything other than National-Socialism implies the decline and fall and ultimate destruction of this race. Only National-Socialism recognizes the problem and has a cure for it. For National-Socialism to triumph, a National-Socialist revolution must occur.

By conforming to natural law, to the principles of evolution itself [or expressed another way - by conforming to what is divinely ordained] National-Socialism alone can ensure the survival of our race and civilization. For we, as beings, are not - as is commonly and incorrectly assumed - somehow "above" this natural law: we do not and cannot control it by fancy academic abstract ideas, by simply believing we are somehow exempt or can somehow alter this law by trying to implement some unnatural, fancy academic and totally abstract idea. We have not somehow 'conquered' Nature [or done away with the divine/the gods] - we have only learned how to work with Nature, as Nature is, by dis-covering things about Her. To believe otherwise - and to act on such a false belief - is supreme arrogance, an excessive folly: an attempt to appropriate to us as mortals what rightly belong to the gods [or God]. This is an upsetting of the natural balance, the natural order of things, and it can only end in retribution, or vengeance, by Nature - by the natural processes of evolution reasserting themselves in the long term.

For National-Socialism, the supreme folly is miscegenation - the undoing, by racial mixing, of what evolution [or Nature] has done over thousands of millennia. In a very important sense, miscegenation is what the ancient Greeks called - insolence, toward the gods [or what most people prefer today to call 'Nature'], an act of supreme outrage against natural law, and one which would assuredly result in Nemesis: a retribution by those gods [or Nature]. The Nemesis which awaits the present and future dishonourable acts of outrage which are miscegenation, is the downfall of our civilization and ultimately the destruction of the Aryan race itself. Of course, there are many people - belonging to other races - who would welcome this, and who indeed encourage this outcome, as there are today many Aryans so besotted by unnatural, artificial ideas that they regard miscegenation as desirable. All Aryans have a choice - they can do nothing, continuing with their life of selfish indulgence and decadence; they can actively encourage the demise of their own civilization and their race by passively accepting miscegenation (or by encouraging it from whatever motive); or they can fight against that demise of their own race and civilization by becoming active National-

Socialists and so aid that National-Socialist revolution which will ensure the survival of the Aryan, civilization itself and those values which create and maintain civilizations.

National-Socialist Revolution:

The practical aim of a National-Socialist movement is not some temporary gaining of political power or influence in one or more societies in order to simply re-distribute power or wealth or assure a certain material standard of living. Neither is the aim solely to change the type of government.

Rather, the aim is to return to Aryans their sense of Destiny and their resolve - and then revolutionize the societies of the civilization as the prelude to creating an entirely new type of society based on National-Socialist ideals.

The fundamental aim of any National-Socialist movement is to win over the hearts and minds of our racial kin-folk to the noble National-Socialist cause - to free them from the slavery of the 'social engineers' and those doctrines of 'democratic' liberal-marxism so detrimental not only to our Aryan civilization but also to our Aryan soul. For only thus by capturing the hearts and minds of our Aryan kin-folk can a genuine National-Socialist society be created - that is, one that represents the noble aspirations of a united folk. The aim if not, of course, what our opponents, with their almost total control of the Media [books, television, newspapers, cinema etc.], claim our aim to be - they represent it as some sort of 'ruthless tyranny'. This, like so many things to do with National - Socialism (such as the myth of the 'holocaust') is a lie invented to discredit National-Socialism and to try and prevent the majority of Aryans from discovering the truth.

A National-Socialist society enables a genuine Aryan way of living - a return to the values of civilization. A National-Socialist society is a healthy one united by a desire to achieve and so fulfil its Destiny - and which understands that Destiny. It is a society which enables Aryan to be really free, to express their aspirations and ideals. Aryans today are not free - and they never will be really free until they are nourished again by what is genuinely representative of their own racial soul - that is, until they live within a National-Socialist community. Today, Aryans are forced to live in societies where everything anti-Aryan is championed and where abstract and unnatural values and ideas, such as miscegenation, are imposed upon them by the full force of the 'Law'. These decadent societies represent everything which is contrary to our natural instincts, hopes, dreams and aspirations.

The natural instincts, hopes, dreams and aspirations of the Aryan - and of this present civilization - are embodied in National-Socialism and only in National-Socialism. Every other form, political or philosophical or religious - all other principles and ideals - are irrelevant and indeed counter-productive because only National-Socialism is a pure expression of Aryan Destiny: only National-Socialism represents an unequivocal affirmation of Aryan existence, and expresses that existence in action.

National-Socialism makes the Destiny of this civilization, and the Aryan, real and realizable. Everything else is fundamentally irrelevant at this moment in the history of evolution. One either is, or chooses to become, a National-Socialist - and thus fights, overtly or covertly, for the Aryan and civilization itself - or one is opposed to National-Socialism, directly or by inaction, and thus becomes a party, consciously or otherwise, to the decline and destruction of civilization and the Aryan race with its potential to create future civilizations.

For an Aryan, there is no higher honour than to be a National -Socialist and to fight for the principles and ideals which National-Socialism represents. A National-Socialist is someone with a Destiny, a sense of higher purpose - an heroic individual whose life has meaning: someone who by their actions is contributing to evolution, who is fulfilling a divine purpose by maintaining and expanding civilization and the civilizing values themselves. For above all else, a National-Socialist embodies those ideals which have made our race, and our civilizations, great - honour, loyalty, duty.

As a National-Socialist, I am loyal to National-Socialism, to Adolf Hitler and to my Comrades; I have a duty to fight for what and who I am loyal to; and I am obliged by my honour to act, in all that I do, in a noble way. But perhaps most significant of all I - like all genuine National-Socialists - am prepared if necessary to die rather than be dishonourable, disloyal and shirk my duty. In these things lies the nobility and the sublime beauty of National-Socialism and the assurance of its ultimate victory.

II

Social Engineering and Zionist Control

The term 'social engineering' refers to the changing and re-structuring/re-building of societies in accordance with certain abstract ideas, and is a description of what has happened to all Western (that is, all Aryan) societies in the decades since the Second World War. Social Engineering is, in effect, the implementation of marxism by stealth.

So successful have the social engineers and their supporters been over the past decades, that the natural and consequently healthy beliefs of those of the Western or European civilization are now seen by the majority of Aryans themselves as somehow 'wrong' or 'perverted'. So successful have the social engineers been in changing beliefs and attitudes, that those who champion the true values of civilization (such as honour, duty, loyalty) and who express the genuine wisdom of civilizations (such as the truths about race and nobility) are branded as "extremists" - and there is no shortage of volunteers, of European race, so mentally controlled by the alien ideas of the social engineers, to attack or demonstrate against those real champions of European values, the National-Socialists. Furthermore, effective expression of genuine pro-Aryan beliefs and ideals is now illegal in many Western countries, making the work of the social engineers much easier, and their ultimate goals more obtainable. There is an intent behind this social engineering - a deliberate purpose - and in order to understand this it is necessary to understand what social engineering is and how it works.

Social engineering goes largely unnoticed - it is, in fact, social revolution by stealth. It is the subtle re-structuring of societies and the creation of a new type of society out of the old, a type of society which seeks to maintain its status quo by the repressive force of Law. The basic principles of social engineering are simple. First, there is the creation of various abstract and invariably unnatural ideas which are given the appearance of being 'idealistic' - and for the 'good of humanity in general'. There follows the dissemination of books and other material in support of these abstract ideas and 'theoretical moral systems'. Soon, there is agitation for and on behalf of these principles - the gaining of support for them throughout the various levels of a particular society. Gradually, support for them grows among the peoples where the agitation takes place, for by and large the systems seem to appeal to their 'better instincts' (or so at least they are told by the adherents of these systems) - the new supporters often feel themselves to be idealistic pioneers striving to create a better world for everyone. Right from the very beginning these new abstract ideas are anti-national and anti-racial, their concern being for 'everyone, regardless of race'. Soon, the ideas are taught in Universities and other places of learning - and so shape the outlook of those who work in such places, these people then using their influence to inculcate others with these ideas. An 'intellectual

climate' develops over a period of time wherein these ideas, and only them, are cast in a positive light - they are seen as the 'right principles', and morally superior to all others, for in the meanwhile those principles and ideals which stand in opposition to these abstract ideas have been subject to a ceaseless campaign of vilification on all levels: and those who support those principles and ideals attacked by all means possible, verbally and physically.

This campaign for the abstract ideas - and the campaign against those who oppose them and who propound natural, civilizing ideals - is aided by the social engineers, and their supporters, having a virtual monopoly on Media outlets like publishing, television, newspapers and so on. The opponents of the abstract ideas of the social engineers are always cast in negative terms, and being denied means of mass expression, these opponents rarely if ever get a chance to express their views to any significant number of people. Should they attempt to do so, there are always those (who support extreme versions of the abstract ideas of the social engineers) prepared to use force and terror to stop them.

It is not too long before the moral 'force' of these abstract ideas holds sway to such an extent that they are taught openly in Schools - and Laws are enacted, in the societies infiltrated by the social engineers, which seek to change the society so that it conforms more to these ideas. These Laws are, for the most part, 'social' ones, dealing with attitudes and behaviour; but some are more direct, outlawing certain views and expressions of opinion. All these changes, and the repressive State apparatus to enforce them, are for the most part welcomed by those in positions of authority in the society, and by parts of the society itself, because they are seen as 'progressive' or 'morally right', contributing to 'creating a better world'. Once Laws are enacted, the work of the social engineers becomes easier - for their opponents are now seen as 'criminals'. Any attempt to counter the ideas, and thus those behind them, is at best stifled and at worst, illegal. Troublesome opponents can be dealt with quite easily - by invoking the new Laws and sending the troublemakers to prison.

What has actually happened is that over a period of time, abstract ideas, and the theories deriving from them, have been used to influence some people and indoctrinate others. With the suppression, intimidation and outlawing of opposing views, the result is control of minds, something more effective than overt, direct physical control because it is for the most part unnoticed by the majority. The peoples within a society or societies have been conditioned to think and act in certain ways by the ceaseless propagation of the abstract ideas: in books, newspapers, by teachers in Universities and Schools, by films, television Once the control is sufficiently established, and the 'moral high ground' assumed by the proponents of these abstract ideas, then the trouble-some minority who can actually think for themselves and who are thus un-influenced by the

propaganda of the social engineers, can be dealt with. If they are vocal in their opposition, and try to do something to change the status quo, they can be arrested and almost certainly sent to prison under the new Laws which make overt, vocal opposition to the doctrines of the social engineers illegal. If they are less sure of themselves and their own beliefs, they can be 're-educated' and made to see the error of their ways.

One example will make all this clear. The idea that "all races are equal" is one abstract idea created by the social engineers. Following from this is the belief that the concept of racial superiority is "morally wrong", an "outrage" against "humanity" ["humanity" being another abstract, and thus artificial, idea]. Thus, new doctrines are born, new ideas - the study of "racialism" and "racism" in societies. Books are written, research undertaken, numerous articles appear: the study of these things becomes a respected academic field, and an ever increasing number of individuals beaver away to advance the cause of "equality". Society, history, civilizations are "re-interpreted" - evidence found to prove "racist" attitudes in the past and to show that racial prejudice, as it is now called, is wrong, offensive and so on. Gradually, these ideas gain influence and increasing respectability. The idea of a "multi-racial society" is born - as is the belief that to achieve such a society (which is seen as necessary and desirable from a 'moral' point of view) there must be "education", the eradication of "racist" views and attitudes. This will require Laws - the making of criminals out of those who oppose these doctrines of "equality". It will require a certain compulsion - the teaching of the doctrines in Schools and elsewhere with no attempt made to present an alternative view (partly because the opposing view has been made to seem morally reprehensible and "uncivilised" [note the spelling]). In time, a smug moral climate is created, aided by the so-called 'educated classes' - opposition to the abstract idea and its doctrines is viewed by them (and others) as "unenlightened" and socially unacceptable. During this time of the idea gaining influence, the 'studies' published in support of the doctrines have been accorded 'scientific' respectability [whereas in reality they are pseudo-sciences] and a super-abundance of books, articles and programmes expounding the doctrines appears.

With enough influence gained, and with the moral climate created, 'Race Relations' legislation becomes Law, making discrimination (against non-Whites) illegal, and creating new crimes, such as "incitement to racial hatred". The repression involved in these Laws goes almost unnoticed - for the social and moral climate, created over decades by the adherents of the original idea, conditions those with power and influence, and a sizeable proportion of the majority of Aryans. They are taught - and it is endlessly repeated by all forms of the Media - that "racial hatred" is vile, that racial prejudice (favouring one's own race and people before other races) is "evil"; that such Laws are necessary for harmony and to ensure equality. In short, that the freedom of those individuals or groups who transgress the new Laws is rightfully forfeit.

Thus, in this case, society is fundamentally changed - towards a "multi-racial" one, to achieve which any dissent must be ruthlessly stamped out, in all walks of life: public, social and private. The freedom of the society means the freedom to believe in the ideas and doctrines which now underpin that society - and no others, on pain of imprisonment at worst, and at best losing one's employment or place of residence (as happens when local Council's evict "racist" tenants). Publication of material which challenges the ideas behind this society, is now illegal - and any public demonstration or meeting against these ideas and doctrines can effectively be banned by the Police who act (either consciously or otherwise) as agents of what has become a tyrannical society. Furthermore, the moral climate is such that self-righteous groups, imbued by the social engineers with an almost messianic zeal, are prepared to violently attack and try to silence by physical force anyone or any group whom they see as propagating "racist" views. These groups or individuals, of course, cannot effectively defend themselves from such attacks, since other Laws have been passed ('Public Order Acts') making effective defence illegal. All these things are justified in the name of this new society.

The social engineering that has re-structured the societies of the West is real, and this re-structuring has been for a purpose other than to achieve a mythical 'harmony'. That is, it has been done with intent. The ideas behind the mental control by which the social engineers have achieved their aims have three fundamental things in common, and an appreciation of these enables the purpose or intent of the re -structuring to be understood.

Firstly, they represent a particular 'view of the world'. Second, they are all contrary to the natural spirit, ethos or world-view of those of European race and thus the present civilization. Third, they are all the creations of one particular race.

The 'view of the world' is essentially 'liberal-marxist': it is Utopian, believing that individuals are determined by environment/society and are or can become equal in all things, provided the right social conditions exist. It is supra-national, and supra-racial. It is idealistically materialistic, believing material needs and values determines society and individuals. It is 'peace-loving' in the sense that some mythical world-peace is seen as a goal.

These doctrines have profoundly changed Western societies - from being basically Imperial in attitudes and aims (by which is meant expansionist, imbued with a civilizing mission and putting their interests before those of other races and nations) the societies of the West have become committed to abstract concepts like 'world-peace', 'equality', consumer-materialism and 'democracy' (by which is meant the freedom to believe the doctrines of the new societies and no others). In essence, the ethos of all Western societies has been changed - from a war-like expansionism and pride of nation/race, to a

neurotic life-denying materialism. The ideal for the former societies was the heroic fighter/explorer; the ideal for the present socially engineered societies is either the greyless professional politician or the self-satisfied, materially well-off family

man/woman. In former times, Western societies were geared for War, and were for the most part led by Statesmen who adhered to traditional Aryan values like honour. Now, Western societies are geared for 'peace' and are led (or appear to the majority to be led) by individuals devoid of combat experience who have no personal concept of honour and certainly no racial loyalty.

Fundamentally, all Western societies have been weakened. They have lost their vigour, their assurance, their exclusiveness. In the natural scheme of things, they have become sick - infected with diseases that can only result in the destruction of those societies, the Aryan peoples within them and the civilization those Aryans have created.

Any civilization survives for only as long as its peoples are vigorous and not only defend, by war, their communities, but also believe in themselves and their civilizing mission. That is, survival depends on expansion, on the peoples being imbued with spirit or elan. Once a civilization ceases to possess elan, once it ceases to revere war and those who fight war, forgets or is made to forget its sense of superiority and begins to assimilate aliens, then it declines to its end. No amount of wishing thinking, sentiment or abstract idealism can change this fundamental fact of Nature. It is a hard, often brutal, reality - a fact of existence. Once the forward momentum of a civilization has been lost - the thrust of exploration and conquest - then the multitudes external to the civilization, envious of the seeming material achievements of the civilization that the sacrifices and struggles of the peoples of the civilization have achieved, intrude, are assimilated and eventually overwhelm.

What has happened in respect of the Western civilization, is that the doctrines of the social engineers have changed the attitudes of the majority of the peoples of the civilization. The genuine ethos of the civilization - its innate, often instinctive, values and beliefs - have been at first distorted and then replaced. It is no coincidence that the 'ethos' that has come to replace it - and which has profoundly changed all Western societies - is essentially based on the 'christian view of the world'. Christianity, stripped of its theological garments and pagan adornments, is fundamentally a utopian liberal - marxist doctrine: a contradiction par excellence of the warrior values and the warrior way of life. Furthermore, it is this warrior way, this warrior ethos, which is the true ethos of the Western civilization, and not - as many assume - christianity itself. Christian values and ideals are anathema to the noble, conquering spirit of any civilization, let alone the Western one. The noble ideals of the warrior are un-dogmatic, based on experience, character and excellence. They are tolerant of other beliefs and views so

long as those beliefs and views do not undermine their own warrior goals and their own society (one thinks here of the Romans). The christian way is and always has been dogmatic: believe, or to be condemned.

The doctrines of the social engineers belong to the same world as christianity - they are dogmatic and messianic; they believe that those doctrines and only them are morally right. They are utopian and liberal-marxist, concerning themselves with 'equality for all'; they are supra-racial and supra-national, seeking to undermine and eventually destroy separate races by inter-breeding and creating 'multi-racial' societies. The aims of the doctrines are not to promote the goals of a particular civilization, but to re-make society for the benefit of 'all mankind', even if in the process they destroy those things which make civilization itself possible. Fundamentally, the doctrines, like christianity, describe 'the world', its processes, societies and individuals, in a pre-determined way, according to an abstract theory: those facts, or knowledge or experiences, which do not "fit in" with its abstract ideas and theories are re-interpreted, ignored or suppressed, for belief, dogma and utopian dreams are seen as more important than a genuine understanding or knowledge.

The doctrines breed an almost religious fervour in their adherents, a smug self-righteousness. Genuine critical judgement and instinct deriving from personal experience are replaced by an often stubborn arrogance masquerading as either 'academic' knowledge or hopelessly idealistic sentiments. The doctrines impose, by projection, a set of explanations upon society, history and individuals, and the believers busy themselves with 'proving' that society, history and individuals do indeed behave/work in that way, even if history has to be re-written and pseudo-sciences (like 'social anthropology' and sociology) created to explain inconvenient facts away. This spurious academic knowledge, these pseudo-sciences and these 'proofs' give support to their views on how societies can be changed to make their abstract ideas reality - or rather, on how societies must be changed, by education, Laws and so on.

What, then, are these doctrines? They are essentially the marxian ones of environment before nurture; of racial equality; of economic welfare before racial identity; of supra-national forms before self-governing nations; of a material utopia of plenty and the 'brotherhood of mankind'; of commonality instead of the quest for excellence and élitism. But perhaps most significantly, of a mechanistic redemption, for all 'mankind', achieved through changing individuals and societies in accord with utopian ideas. These doctrines express the marxist attitude (even if not described by adherents as being marxist) in total contradistinction of the warrior ethos of the West.

All these doctrines (which include christianity and the various forms of liberalism and marxian-socialism) contradict the ethos of our own civilization. This ethos is Promethean (or, better, Thorian, from Thor, the Norse god); it is a warrior ethos, exemplified by a dynamic questing for heroism, excellence and exploration. It is aristocratic, in the true meaning of that term - that is, noble. It asserts breeding and personal character. It values the overcoming of adversity. It is, in fact, a continuation of the warrior ethos of the Aryan created Hellenic civilization, an ethos evident, for instance, in Homer's Iliad and Odyssey.

Essentially, the doctrines of the social engineers have been used and are being used to control the societies of the Western civilization and thus its peoples. Why? Because the social engineers believe it is necessary to achieve their aims. The then Chief Rabbi of the United Kingdom, Dr. Jakobovits, in an interview published in The Guardian newspaper (London) on 7th August 1982, stated that the Jews were chosen to act as pathfinders for the world, and that Israel [and thus Zionism] had a special place as an instrument to effect the Jew's social engineering upon the world.

The control exercised by the doctrines of the social engineers is fundamentally a Zionist control. This control, however, does not mean that Zionists themselves personally control the levers or instruments of power or even those things, such as newspapers and television, which support those power-structures which adhere to and seek to implement the doctrines. Such overt control is not really necessary - at least on a large scale. There are sufficient Europeans who fervently believe (for whatever motive) in the doctrines of the social engineers to ensure control and conformity - just as there are sufficient Europeans who for dishonourable personal reasons or just plain stupidity do nothing to counter this control and conformity (particularly if in the process they gain some material advantage).

The doctrines themselves - from christianity to Marxism to social anthropology are the creations of Jews(1). In effect, the psyche of the West has been emasculated by these doctrines and others belonging to the same world (such as Freudian psychology). Or, to be more precise, the psyche of those of European race, since the psyche is basically a representation of the instincts, hopes, aspirations and spirit of the indigenous peoples of Europe rather than a representation of a particular pre-marxist/pre-liberal society or societies. This collective psyche gave form and expression to the ethos - the genuine one - that not only created the civilization of the West, but also gave rise to the Hellenic civilization of Greece and Rome. This ethos is expressed eloquently by Homer and Virgil, and revealed in the attitudes and spirit of the Vikings and, more recently, in the exploration of Outer Space. It is what would be described, by exponents of the doctrines of the social engineers, as 'militaristic' and 'colonial', and of course, racist. This ethos is the acceptance, instinctively or consciously, of race and individual worth. It

is the acceptance of the natural order - a belief in the natural order of things, of the reality of what our ancestors called the gods and Fate. And it is this natural order which is at first distorted and then ultimately destroyed by the unnatural abstract ideas of the social engineers. All these abstract ideas are contradictory, in their essence and their effects, to the psyche or soul of the Aryan.

The success of the social engineers over past decades has meant that the natural and healthy and often instinctive beliefs of those of European descent are now seen by the majority of Europeans themselves as 'wrong' and 'uncivilised', and nowhere is this better exemplified than in their perception and 'understanding' of that one modern manifestation of the European soul and ethos - that is, National-Socialism. It cannot be repeated too often that National-Socialist Germany was the embodiment par excellence of the true European ethos: of the spirit of our own Western civilization. For National-Socialist Germany expressed the real psyche of the Aryan as no other society, since the times of the Greeks and Romans, had done. It was the embodiment of all those virtues and ideals which made the societies of Greece and Rome what they were - civilized.

Naturally, this is not how the majority of Europeans (and others) perceive National-Socialism and National-Socialist Germany. Since National-Socialism was such a genuine re-presentation of the soul of the Aryan, and thus a real threat to not only the doctrines of the social engineers but also the power of the social engineers themselves, it had to be discredited and ultimately destroyed. Even in the early days of the struggle for power in Germany, National-Socialism and National-Socialists were vilified in the Media of the day and violently attacked. Had it not been for the genius and character of The Leader, Adolf Hitler, the social engineers would surely have stifled its development. Because of his outstanding leadership and the courage of his followers, National-Socialism triumphed in Germany. With this triumph of the Aryan will, the social engineers (or Zionists to give them their political name) declared war on Germany and began, using their overt and covert control of the Media, a propaganda campaign of world-wide proportions with the aim of physically destroying National-Socialist Germany. Even by that time, the work of the social engineers was already well-advanced, and they had many converts and allies in various Western countries. Thus, National-Socialism, Germany and Adolf Hitler were constantly vilified and discredited, portrayed as the "enemies of civilisation", as "evil", and so on. Actual war against Germany was agitated for, covertly and overtly, and atrocity propaganda against National-Socialism began in earnest.

After six years, this campaign was successful. The war-hysteria whipped up by the social engineers and their allies and converts culminated in a real war. Isolationist America - without whom a war in Europe might be won by Germany - was manoeuvred into the conflict, on "the side of freedom" as the propaganda of the social engineers put it. In effect, the nations of the West went to war against National Socialist Germany at the urging of the social engineers in order to do what the social engineers wanted but could not do themselves - destroy National-Socialist Germany.

Thus was National-Socialism defeated, by the social engineers using the peoples of the West and its resources. Or at least National-Socialism as a State-form was defeated. But the social engineers meant to ensure that this vital, viable expression of Aryan and thus Western hopes and aspirations and dreams, would never again pose a threat to them and their schemes. So the myth of the 'holocaust' was born - to discredit National-Socialist Germany, and National-Socialism itself, and to further enslave the minds of Europeans by denying them truthful access to the one thing that could free them their slavery: that is, National-Socialism. This myth gave the social engineers justification for their war to destroy National-Socialist Germany, as it led to the development of 'anti-racist' laws: the "racism is evil, look what it led to in Germany, the horror of the holocaust" argument parroted by the Zionist controlled zombies who infest the West today. Furthermore, Laws have been, and assuredly will continue to be, enacted in many Western countries which makes denial of this lie of the 'holocaust', a crime - that is, which makes those who question it, from whatever motive, heretics, and heretics who require punishment. Of course, such Laws may not, in some cases (when the majority are not yet conditioned enough by the doctrines of the social engineers) directly say that denial of this holy myth is a crime: clever legal technicalities will be used, such as "defaming the memory of the dead", being an "apologist for war crimes", "expressing genocidal views" or "inciting racial hatred". But the outcome is and will be the same: any denial of the holocaust myth and legend, either in writing or in speech, is illegal.

Such, however, is the control exercised by the social engineers and their ideas, that few people in Western societies ever question the basis for such Laws demanding that everyone believe in this fictitious holocaust - and by implication the 'crimes of the nazis' - on pain of imprisonment. Here, the societies of the West, under the control of their new masters, have reverted to medieval times when it was heresy to deny christian doctrine and unbelievers could be imprisoned, tortured and killed, all legally and with the approval of the masses. The mentality is exactly the same as in medieval times - as is the mental control exercised by abstract ideas: then, it was messianic christianity; now, it is messianic marxism (often disguised with names like liberalism; democracy; socialism).

The intent of the holocaust myth was to try and eradicate from the Western or Aryan psyche the charisma of National-Socialism and Adolf Hitler - to prevent the resurgence of National-Socialism, and thus to forestall any attempt by those believing in the genuine European ethos to achieve power. In other words, to keep the peoples of the West under control - mentally. And, because there would always be some strong enough to resist and see through the lies to the truth, to make these unbelievers criminals and thus punish and control them and their influence.

On a very real level, the social engineers fear National-Socialism, as they fear the memory of Adolf Hitler. They are fearful because they know that National -Socialism, and the spirit exemplified by Adolf Hitler and his followers, is the one and only thing that can break their power and control and thus free the hearts and minds of Europeans - which can, in short, return the true values of civilization.

At the present time, and for the foreseeable future, the one and only thing that is important for both ourselves as individuals and the civilization we belong to, is this question of control by and for the social engineers or Zionists. On the resolution of this question, the future of not only this civilization but future civilizations depend. There will be either further control by Zionists in pursuit of their messianic dreams - and thus a down-turn of civilization because the genuine civilized values and ethos have been destroyed - or there will be battle against that control, successfully won, and thus a resurgence of civilization and civilized virtues. The first leads inevitably to the destruction, by miscegenation, of the Aryan, and thus means future civilizations are impossible. The second leads to an Aryan renaissance - the breeding of better individuals and the creation of even higher and more noble civilizations, galaxy-wide.

There is no middle-ground - one either fights against the control, or one does not. By doing nothing, the control increases. Further, to fight it effectively one must have the right weapon and know who the enemy is and who is aiding them for whatever reason. The enemies are the doctrines of the social engineers - and the only weapon that is effective against these is the National-Socialism of Adolf Hitler. Only by openly acknowledging what National-Socialism really is, by paying homage to the greatest man of our time, Adolf Hitler, and by being inspired by the example and sacrifices of those who fought and died for him and his Cause, only by doing these things can momentum and thus eventual victory be gained. To do otherwise is already to admit partial defeat - to not really understand what is being fought for and who it is who is being fought: for to deny National-Socialism and Adolf Hitler is to give ammunition to our enemies to use against us - the holocaust lie, the "National-Socialism is evil" lie. Whatever the outward form of the political fight, the inner inspiration must be National -Socialism and Adolf Hitler - if it is not, then one's own psyche is not really free and one is not being true to the real ethos of our race and civilization: one is being, in short, dishonourable,

still infected in some degree by the alien ideas and poison of the social engineers. If one is not a National-Socialist, open or clandestine, then one's defences are still weak - one is still susceptible to the pressure/lies/control of the social engineers and their mind-controlled lackeys (such as the Police and other officials who enforce their Laws aiding and abetting Zionist control).

This struggle of two directly opposed world-views - the Zionist created one, and the National-Socialist one - is the only struggle that today has meaning. On the one side are the Zionists, and their active and passive allies, who use every means within their power, including terror. On the other side are National-Socialists, avowed or clandestine, whose allegiance is to those values which are genuinely civilized and noble. The former seek to implement their messianic, uncivilized dreams. The latter seek to express the Destiny of civilizations and are thus doing the work of divine Providence.

There can be no compromise - only victory or defeat for one side or the other. What is clear, is that the real war has only just begun. What is also clear, is that once the war-like spirit of the Aryan is returned on a large enough scale, and directed properly, toward the real enemies, victory will be ours. It is our glory to live at the right time - to fight, and be remembered when that victory is won.

III

The Destiny of the Western Civilization

The Western civilization is the name used to describe the present civilization. The origins of this civilization lie in Western Europe, and the civilization is the exclusive creation of Aryan peoples. The ethos or spirit of this civilization has been described as 'Faustian', and while this is expressive to an extent, it is not accurate, since the real ethos of the West is a contradiction of christianity. The Faust legend, like nearly all medieval ones, is tainted by christianity - in fact, the Faust figure is symbolic of the Aryan striving to be free from the stifling morbid existence christianity imposed upon the basically pagan peoples of the West.

A more accurate term to describe the Western ethos would be 'Thorian', for the character of the Norse god captures the real essence of the ethos. Indeed, the early history of our civilization begins with the pagan Vikings, Angles, Danes, Saxons and Franks and other North European war-loving peoples with a sense of adventure, discovery, inventiveness and trade.

For a long time, the genuine Thorian ethos struggled with the distortion of christianity, and it is right to conceive of that religion as a sickness which affected the civilization. With the Renaissance, the Thorian ethos came into its own for the first time on a large scale. Thus, almost unhindered by the sickness, and drawing inspiration from the pagan culture of Greece and Rome, a genuine Thorian culture began to develop - expressed in science, discovery, conquest, colonization, and technology, and all for the benefit of the peoples of the civilization.

But, like a virus, the sickness of christianity underwent changes - mutating into new strains which undermined the psychic health of the Aryan peoples of the civilization. These new strains were the Reformation, the Counter-Reformation, Puritanism ... Gradually, however and over many centuries, the Thorian ethos grew stronger, undermining the morbid superstitions and dogmatic constraints of what was fundamentally an anti-life religion dedicated to egalitarianism and consequently against race and excellence. The mental and psychic tyranny of christianity had almost been thrown off when a new tyranny arose to bind whole sections of the peoples of the West in chains. This new tyranny was, of course, the dogmatic messianic idea of marxism.

Marxism marks the beginning of social engineering - that is, social engineers working from within to subvert the peoples of the West in order to gain influence and control, both physical and mental, so that they could implement their messianic dreams. From Marxism, new doctrines arose to undermine and supplant the Thorian ethos - racial equality, the fraud of what is falsely described as "parliamentary democracy", liberalism and so on. All these, and the many other variants created by the social engineers, served to place the Thorian ethos on the defensive.

It is important to understand here that, for the majority, the ethos of any civilization is instinctive - a feeling; an almost intangible sense of Destiny. Generally, the ethos is expressed by the actions of the peoples of the civilization, and these actions are usually inspired by great and charismatic leaders who seem, to the majority, to embody that Destiny - as indeed, such leaders often do. Often, the ethos becomes expressed in a literary form: in a legend or legends concerning the heroic founders of the civilization, and this in itself gives inspiration to succeeding generations. Thus for example the ethos of the Hellenic civilization - the higher culture of Greece and Rome - was expressed by Homer and Virgil.

However, because of the sickness of christianity, the vigour of the West was stifled - there was no early epic to inspire, no really great leaders who truly exemplified the genuine ethos - the Destiny - of the civilization. What is remarkable, is that despite all this, despite the sickness, the Thorian ethos not only survived, but began to flourish - a tribute indeed to the inherent vigour of the Aryan peoples of the West. It was due to this ethos that Science flourished - that a genuine, conscious, understanding was possible, of many things for the first time.

In effect, the Thorian ethos has enabled us to understand our own past, our civilization and our existence itself, and it is this understanding, this wisdom, which the doctrines of the social engineers have tried to stifle. For it is this understanding which enables us to judge christianity as a sickness of our spirit - as detrimental to those things which not only create but also maintain civilizations. And it is this understanding, this wisdom, which enables us to perceive the work of the social engineers - to really know our own Destiny and to work toward a solution to the problems affecting us.

In a very important sense which few today really appreciate, the whole history of Western civilization led to Adolf Hitler and National-Socialism. He was a conscious expression of the ethos of the civilization itself. He was gifted with not only an insight into and an understanding of our civilization, but also with the genius to be able to translate that insight and understanding into a practical form by creating a movement, a Cause, which embodied, as nothing before had, the essence of our civilization: the Thorian ethos itself. But he also did much more than this - for by his own efforts, by his own will, he led the movement he had created to victory.

Adolf Hitler, by creating National-Socialism and by leading his followers to victory, gave our civilization a conscious Destiny. This is of immense importance - because of Adolf Hitler, we know what our Destiny is. It is no longer merely a vague feeling, no longer merely an instinct or some vague, ill-formed hope. Because of Adolf Hitler, we know exactly what we are fighting for and what and whom we are fighting. But there is something else - something just as significant as the creation and the victory of National-Socialism, as the conscious understanding we have thereby gained: something which makes our enemies tremble in fear. It is the inspiration afforded by the heroism of National-Socialists during that great war for Aryan supremacy [50-56 yf] and subsequently. For here, in this bitter and bloody struggle(which is not over yet) lies the greatness of epic - material enough for the Homer, the Virgil of our own and subsequent civilizations; material enough to inspire our racial kin for millennia. In a very important sense, the struggles, the blood shed, the persecutions, make our Destiny possible. The seeming defeat of National-Socialist Germany in 56 yf is, in fact, our guarantee of victory - for the spiritual victory belonged to National-Socialism and Adolf Hitler. Our opponents know or sense this because they have tried so hard to destroy

every place connected with the National-Socialist struggle for power and the subsequent immolation of our Leader and the immolation of his followers in order to prevent them becoming places of pilgrimage: potent symbols of our Cause and our struggle.

Expressed simply, the Destiny of the West is the triumph of National-Socialism: that is, the creation, by Aryans conscious of their own ethos, of an Aryan State or union of States dedicated to achieving Aryan goals. In effect, this means the creation of an Aryan Imperium or Empire - the realization of The Thousand Year Reich - which gives practical expression to the Thorian ethos: that is, which continues to explore, to establish new frontiers, to create better individuals, to take our race where no one has gone before. In practice this can only mean harnessing those Thorian creations - Science and Technology - to explore and conquer the new and limitless frontier of Outer Space: breeding from this exploration and conquest new races to take our racial evolution ever further and upward. For such exploration and such conquest is the quintessence of the Thorian ethos, the real destiny which awaits us. To take up this challenge, to be successful in it, to seed our race across the galaxy, requires the triumph of National-Socialism and the implementation of National-Socialist ideals, for only National-Socialism possesses the spirit, the greatness and the nobility to make this ultimate dream a reality.

Adolf Hitler has given us back our noble vision - he has returned us to ourselves: given us the strength to dream again, to aspire to greatness, to create new civilizations and overcome new challenges. He himself always knew he was doing only what was urgently needed - that he was the drummer for another great Leader, yet to arrive. For the great Leader who will create the Aryan Imperium has yet to arrive, and this Leader will be the Destiny of the West.

Just as the whole history of this civilization led to Adolf Hitler, so will it lead to this person who will embody the Destiny of the civilization - and thus our race. This person will be 'Vindex' - the one who avenges those fallen in the many battles since 30 yf [1919]. With him, a new, higher, phase of evolution will begin.

1. Sociology - Durkheim, Mauss, Levi-Strauss. Social anthropology - Boas, Benedict, Levi-Strauss. Etcetera.

David Myatt and Islam:

A Personal View About An Unusual Story

"[A] leader of the English neo-Nazi movement, David Myatt (now Abdul Aziz ibn Myatt) appeals to all enemies of the Zionists to embrace the Jihad, the 'true martial religion' which will most effectively fight against the Jews and the Americans." Ely Karmon, NATO Workshop On Terrorism and Communications - Countering the Terrorist Information Cycle, Slovakia, April 2005 AD

According to Professor George Michael, in his book *The Enemy of My Enemy: The Alarming Convergence of Militant Islam and the Extreme Right* (University Press of Kansas, 2006 AD) Myatt "has arguably done more than any other theorist to develop a synthesis of the extreme right and Islam" and it was in the Fall of 1998 AD, that David Myatt walked into a Mosque in England and converted to Islam. Only a few months earlier Myatt had been the leader of the political wing of the violent neo-nazi group Combat 18 and had a history of nearly thirty years involvement in racist, extreme "right-wing" and neo-nazi groups. Myatt's conversion, at that time, went almost unnoticed, and even when - just over a year later - he appeared on a BBC Panorama program about the racist bomber David Copeland, whose bombs killed three people and injured hundreds, Myatt was portrayed as the mentor of Copeland, as the man whose National Socialist and terrorist writings inspired and motivated Copeland. Other sources took up the story, accusing Myatt of being the "evil genius" behind Copeland's brief reign of terror, and explaining how Myatt was "Copeland's idol".

At the time of his conversion to Islam, Myatt himself was still on bail after his arrest, in the early Spring of 1998 AD, by a Special Operations Unit of Scotland Yard, following allegations of conspiracy to murder, terrorist activities, and incitement to racial hatred. His arrest was part of an operation - codenamed Operation Periphery - to investigate the leaders of what became known as the loyalist faction of Combat 18, following the conviction of the founder of Combat 18, Charlie Sargent, for murder. Myatt himself had remained steadfastly loyal to Charlie Sargent, denouncing his trial, conviction and sentence of life imprisonment, and dismissing all allegations against Charlie as "dishonourable rumours and disinformation by ZOG and its lackeys and agents". This detailed investigation by the Police and the Security Services (MI5 and MI6) into Myatt's activities was to last over three years, and involved the FBI, Interpol, the Canadian

Police, as well as other international law-enforcement and Security agencies, and, as part of this investigation British agents traveled overseas - to places such as Canada - to interview witnesses and to try to gather evidence. However, even after this intensive years-long investigation the British authorities failed to find sufficient evidence to mount a successful prosecution, and the case against Myatt was dropped.

During the years of this investigation Myatt outwardly appeared to live a dual existence, for he was writing articles about Islam and his own conversion, traveling to Muslim countries, attending Mosques, and participating in Islamic meetings with Muslims, while at the same time meeting with National Socialists, continuing to write National Socialist literature, and leading organizations such as the National Socialist Movement (NSM) and Reichsfolk. For he had re-formed the NSM - disbanded by its then leader Tony Williams (Myatt's successor) after the arrest of Copeland - on the basis of "leaderless resistance".

Abdul-Aziz Ibn Myatt and National Socialism

It was also during this time that his Islamic writings - written under the names Abdul Aziz or Abdul-Aziz Ibn Myatt - became militant, and he was praising such people as Osama bin Laden, and the Taliban, long before the events of September 11. After those events, his Islamic writings became quite prolific, and he was a regular contributor to various Usenet newsgroups, and other Internet forums, where he staunchly and eloquently defended bin Laden, the Taliban, and their fundamental version of Islam, earning the admiration of many Muslims. He was regularly invited to meet with Muslim groups, and speak at various meetings. He was also approached by several journalists who desired to interview him, but he declined on each and every occasion. In addition, he became the subject of attacks from those - mostly non-Muslim - who were angered by the militant Islamic views he was supporting. This, not unnaturally, led some of his non-Muslim opponents to question his commitment to Islam, since by then both his past and his continuing involvement with National Socialist groups had become widely known.

In public, Myatt himself seemed to shrug such attacks off - quoting Koranic verses, sayings of the Prophet Muhammad, and also the words of various Sheikhs about the irrelevance of someone's past before their conversion to Islam - while at the same time circulating by less public means various articles and essays about the need for Muslims and National Socialists to join forces to fight their "common enemy". (1)

Then, in 2002 AD, following the break-up of his third marriage, Myatt abruptly changed his own life to live once again as a homeless wanderer, or vagabond. During this time, he continued to develop his philosophy - or Way of Life as he called it - of the Numinous Way of Folk Culture, wrote several paganistic poems, and many private letters (2) which seemed to indicate that he had abandoned Islam in favor of a love for Nature and what he termed the "reason, empathy, compassion and honor" of his Folk Culture with its belief in separate ethnic homelands.

However, he occasionally - even during and after this time - traveled, for whatever reason, to Muslim countries, as he still published a few Islamic articles, such as his The Knowledge of Islam and an updated version of his notorious Are Martyrdom Operations Lawful According to the Quran and Sunnah? It may or may not be significant that this particular article, justifying suicide attacks, was for a long time given a prominent position on the official web-site of Hamas.

The Enigma of Abdul Aziz

Many people, myself included, from the very first wondered about the sincerity of Myatt's commitment to Islam. Were his Islamic writings the work of a sincere Muslim - or the work of a sinister, master propagandist striving for some hidden political agenda?

Was his conversion to Islam an "Insight Role" - and thus part of a life-long Occult quest (3) - or was it part of his own individual un-named and un-nameable quest to seek after new experiences, to involve himself in a practical way with different ways of life, different cultures, different religions, in a desire to attain enlightenment and wisdom? Did he, following such a quest, transcend "beyond Islam" and all conventional religions to a new way, as many of his later writings and letters claimed (4).

If his commitment to Islam was sincere, was he merely striving to bring disparate forces together, and were his missives about rural life, his pagan poetry, his continued writings about Folk Culture, and National Socialism, attempts at diversion - an attempt to distance himself in public from a commitment to militant Islam? In this respect, two items may be of interest:

"A man of honour may use guile or cunning to deceive his sworn enemies, and his sworn enemies only, provided always that he does not personally benefit from such guile or cunning and provided always that honour is satisfied." (From Myatt's Code of Personal Honour)

Narrated Ka'b ibn Malik: When the Prophet (salla Allahu 'alayhi wa sallam) intended to go on an expedition, he always pretended to be going somewhere else, and he would say: War is deception. (Muslim Hadith: Abu Dawud, 14, 2629)

That is, was Myatt following the advice of groups like Al-Qaeda to remain hidden:

"If you live in an area where people wear Western dresses, you also dress like them ... if the majority in that area has a secular mindset, do not express your religious sentiments."

"Every member will take all necessary precautions in his personal and social life to protect the group and its leadership ... in his personal life, each member shall merge completely with the society he lives in so that he is indistinguishable from other members of the society."

"Don't visit the local mosque regularly. Instead say your prayers at your residence, even the weekly Friday prayer ..." (5)

Whatever the reason, some of Myatt's Islamic writings have caused something of a stir:

"David Myatt, the leading hardline Nazi intellectual in Britain since the 1960s and founder of the anti-Jewish and anti-Black terror group Combat 18, has converted to Islam, praises bin Laden and al Qaeda, calls the 9/11 attacks 'acts of heroism,' and urges the killing of Jews. Myatt, under the name Abdul Aziz Ibn Myatt supports suicide missions and urges young Muslims to take up Jihad. Observers warn that Myatt is a dangerous man..."

One Reasonable Explanation

In the past year (2006 AD), Myatt himself had this to say about his experiences with Islam and The Numinous Way:

I continued to write about National-Socialism and The Numinous Way, with a view to changing the attitude, of those who adhere to them, toward Islam and the Muslims, with a view to co-operation between various anti-Zionist factions, and with a view to making both of those Ways into ethical, honourable, systems so that such co-operation might occur. Also, for the first two years after my reversion I did continue to directly support a few groups which I regarded as honourable, in much the same way, I understand, that the Grand Mufti Muhammed Amin al-Husseini supported Hitler. Muhammed Amin al-Husseini, as a Muslim, was seeking allies in the fight against Zionism, but he never ceased to be a Muslim.

I did such things because I sincerely believed that it was important - and indeed vital - for as many people and groups as possible to fight in any way whatsoever the Zionist - Crusader alliance, and the so-called "New World Order" which this alliance is creating, and that this fight should be taken to the homelands of the West. I did this because I believed - and believe - that this alliance, and its lackeys and supporters, are dishonourable, and arrogant, and represent a profane, imperialist, materialistic, way of life which must be fought, since the adherents and supporters of this profane way of life trample upon and desecrate and are seeking to destroy, the numinous, represented as I know the numinous is by Al-Islam, and made real as I know the numinous is by Muslims who submit only to Allah Subhanahu wa Ta'ala.

I did all this work openly, as a Muslim, and this led some of those who adhered to National-Socialism, and even The Numinous Way, to call me a "traitor" for being a Muslim. It also led to some misunderstandings, among some other people, regarding whether or not I was a Muslim, whether or not I had renounced Islam, and whether I still supported the racial beliefs, and the nationalism, of National-Socialism. In respect of such support, the answer was no, I did not support such racial beliefs, or nationalism, as I explained in my essay Nationalism, Race, Culture and Islam. (6)

This, most certainly, is one reasonable explanation for his varied involvements since his conversion to Islam, an explanation to be accepted, or not, according to one's viewpoint. Thus, we were yet again left to arrive at our own conclusions regarding Myatt and Islam (7). When asked about this, last year, Myatt, in his enigmatic way, responded (8) with a reply which contained only the following Koranic quotation:

"He [Allah] created life and death that He might put you to the test and find out which of you acquitted himself best." Sura 67: 1-2. (Interpretation of meaning.)

However, I am, as ever, skeptical about Myatt's status as a Muslim. To quote from my David Myatt Biographical Information:

"I do not believe that Myatt's conversion to Islam was genuine for several reasons. First, there is the evidence, after his alleged conversion, of his continuing involvement with National Socialism, through his re-formed NSM, and especially his Reichsfolk organization. Second, there are the essays, articles and interviews he has written and given since his conversion in which he seems to affirm his commitment to National Socialism and its folkish ideals. Third, given his well-documented belief about the anti-evolutionary nature of conventional religions, including Christianity and Islam, it does not seem likely he would have embraced what he refers to as their "ego-centric and un-folkish morality."

Yet Myatt has continued over the past six years to write, using his name of Abdul -Aziz Ibn Myatt, polemical, Islamist, articles with titles like Allahu Akbar! and Why Do We Hate The Kuffar? Most of the articles have appeared on Islamist web -sites, one of which in August 2004 AD headlined his Are Martyrdom Operations Lawful (According to Quran and Sunnah)? (9)

In addition, Myatt once stated that:

"We Muslims are indeed at war, and if I have sometimes to deceive the kuffar to achieve things for Islam, to aid my brothers and sisters, I will, provided I do nothing that is dishonourable, or which Islam forbids. Maybe I was - and am - wrong to do such things, as maybe sometime soon they may not be necessary, but all I can do is trust in Allah Subhanahu wa Ta'ala and strive, InshaAllah, to do what is Islamic." (10)

One Conclusion

However, despite these recent Islamic articles and statements by Myatt, it is my personal opinion - as I have explained elsewhere (11) - that Myatt's involvement with Islam may be just part of his life-long sinister, Occult, quest and involvement, and thus part of the sinister strategy that Myatt has pursued for well over thirty years. The primary aim of this sinister strategy is the subversion of society, and the overthrow of governments, and their replacement. To achieve this aim, Myatt has used neo-nazi politics, terrorism, and violence, as he has supported, propagated, and created, many subversive ideas and belief-systems (such as that expounded by the ONA (12)) and many different political and religious groups.

That is - and in summation - he has been fanatical in the pursuit of his aim, and ruthless in using individuals, groups, organizations, ideas and even religions to aid this aim in whatever way he considered necessary. Thus it seems that Islam was - and may be still is - but one tactic used by Myatt for his own sinister ends, or rather, to further the sinister ends of organizations like the ONA.

What are these sinister ends? To quote an ONA document:

The aim of this strategy is to change evolution - that is, to change the evolution of our species, and thus the cosmos itself, by interaction between the two. This evolution is toward 'the sinister' - toward greater diversity, greater individuality and creativity. This involves 'presencing' the sinister, or the 'dark forces' on Earth, in societies and in individuals. It involves re-structuring of 'society' over long periods of time. Essentially, the aim is to create a new human species by developing the potential that is already latent within us as individuals... (13)

How is this aim to be achieved? The ONA gives chilling answers:

It is of fundamental importance - to evolution both individual and otherwise - that what is Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect, non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought "face-to-face", and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and "evil". They need reminding of their own mortality - of the unforeseen, inexplicable "powers of Fate", of the powerful force of "Nature".

If this means killing, wars, suffering, sacrifice, terror, disease, tragedy and disruption, then such things must be - for it is one of the duties of a Satanic Initiate to

so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things. Such things as these must be, and always will be, because the majority of people are or will remain, inert and sub-human unless changed. The majority is - and always will be until it evolves to become something else - raw material to be used, moulded, cut-away and shaped to create what must be. There is no such thing as an innocent person because everyone who exists is part of the whole, the change, the evolution, the presencing of life itself, which is beyond them, and their life only has meaning through the change, development and evolution of life. Their importance is what they can become, or what can be achieved through their death, their tragedy, their living - their importance does not lie in their individual happiness or their individual desires or whatever. (14)

The Aeonic aspect involves such things as war, armed conflicts, combat and "disasters". From the viewpoint of the Sinister Initiate and Adept, this aspect involves encouraging, participating in, aiding, and creating war, combat, and those things - such as acts of "direct action" [what the unenlightened often call "terrorism"] - which can aid, or begin, or continue wars, armed conflicts, combat and "disasters".....We Sinister Initiates and Adepts are the natural balance - the natural predators - which and who not only aid evolution, but who and which can direct that evolution toward the goals we know are necessary. We cull the dross; we create, inspire, and ensure that our species remains healthy - that it has the competition, the darkness, the opposition, the heresy, and especially the predators, necessary to ensure health. What we do to ensure and maintain the balance necessary is a true Presencing of the Dark, just as this doing itself enables our own personal evolution. (15)

Furthermore, it is my view - based on a study of his writings, meetings and correspondence with Myatt - that in this sinister strategy Myatt's version of National Socialism plays an important, if not a central, role. That is, a primary aim - if not the primary aim of this strategy - is to create a neo-nazi "warrior" society.

An item which appeared on an ONA discussion group makes interesting reading, and confirms these suspicions of mine about Myatt, for this item makes it quite clear that many of those involved or associated with the ONA and Satanism understand Myatt's ulterior sinister aims:

"Take David Myatt, for example. He was once the confirmed Grand Master of the ONA, having made tremendous contributions to the Sinister Tradition, including the creation of the Star Game and many valuable writings on Aeonick Magick, Mathematical Symbolism of the Acausal, and so on. He later relinquished his responsibility of leadership, and went on to form and lead the National Socialist Movement. Yet, when it was discovered by hardcore national socialists and the news media that he was once involved in "radical Satanism", he immediately wrote a denial of his involvement, and even went so far as to claim that he believed anyone who was involved in such "decadence" should be immediately dismissed from the National Socialist Movement, and that all such "satanic and occultic involvement in a future NS Reich would absolutely shunned and banned". In fact, he even went further, testifying in interviews that he had been a Christian monk and had experienced a genuine conversion, later moving into a monastery.

Am I ridiculing him for this? Absolutely not! In fact, my aim is to show, through historical REAL-LIFE examples, how Sinister Initiates and Adepts have practically contributed to the furtherance of the Sinister Dialectic. You see, I am convinced that Mr. Myatt did this in an effort to save very valuable work in creating the Sinister exoteric political movement known as "National Socialism". If you have done any real study on the Sinister Tradition, then you will obviously be aware of the paramount importance of such an exoteric political movement and the ability it has to bring about certain aeonic aims. Mr. Myatt knew that very few would understand his involvement in Traditional Satanism, so he had to choose what was best, best here meaning that which would most likely perpetuate the Sinister Dialectic."

Several further quotes - from other discussion groups and forums - are worth recording:

"I do not care if Myatt is or is not a Muslim, his path, his goal is the same is mine, the destruction of this ignoble and tyrannical NWO/Zio-Alliance. He may inspire that war to my shores, so be it."

"I think Abdul-Aziz ibn Myatt... has taken a firm stance on his conversion to Islam and is making good progress by the amount of Islamic and Jihad websites that are happy and willing to promote without comment his view of authentic Islam. From the sites and the articles they carry they are well aware of David Myatt and his past associations, however in Islam our slate is wiped clean on conversion and only Allah can judge, and knows what is best."

"That's his priority now, as he said a lot of times in recent stuff - destroy NWO/ZOG. He tried to get NS'ers and the like to act - but they didn't do much, expect maybe for one person. So he got rather p***ed off with their lack of action and beerish talk and went elsewhere."

"Needless to say this form of NS satanism [the ONA] has converted hundreds if not thousands of young people to the W[hite] N[ationalist] movement so it cant be all that bad...."

Myatt it seemed simply switched from National Socialism to militant Islam. To paraphrase one of the above quotations - "Myatt chose what was best.... That which was most likely to perpetuate the Sinister Dialectic." Thus would this aid his Satanic aims of causing Chaos, as a prelude to the creation of his neo -nazi warrior society.

I find it interesting that the enemies and opponents of Myatt have now adopted a new tactic in their efforts to discredit him, and thus stem his growing influence. This is the tactic of character assassination. He has gone from being described as a "dangerous man" to being a "mere self-publicist; a man who has a delusional fantasy life..." (16)

I am quite certain that Myatt The Trickster is laughing at all this. In addition, it is my view that such journalistic attempts to discredit him only serve in the long term to increase his influence among Satanic, and other, circles, as is clear from more recent comments by those frequenting ONA, Satanic, political, and similar discussion groups and forums, of which the following are just some examples:

"Even if only some of what's written or told about Dave Myatt is true, he sure puts people like Crowley, La Vey and Aquino in their place. A true example for the Satanist, that's what Myatt is, for sure, as opposed to those posers. I should have written - true example for the real Satanist, for the Sinister. What IS known about him - and documented - is sure proof of this. Let's see, here's a few - street fighter for a number of years for which he went to jail twice. Rabble rousing public speaker in those days. Busted by Regional Crime Squad for criminal activities - Insight Role? Membership of Column 88. Insight Role in a Naz monastery (talk about going to extremes!). Leadership role in Combat 18 and NSM - not to mention inspiring David Copeland to do some stuff. Arrested for conspiracy to murder and other stuff. A multitude of inspiring writings - both Satanic (ONA) and NS, which have attracted thousands of people, or more, around the world. Now - this Islam stuff promoting terrorism. Also - leading the ONA. Is this satanic, or what?"

"Myatt in one or more of his many guises (or should that be disguises?) certainly changes - and has changed - the lives of many many people. This surely is what the Sinister Dialectic is all about, in real life - certainly what a Satanic Grand Master should be all about..."

"Nechaev's ...theory is based on covert action, and as a theory it is deserving a round of applause, for it is cunning. However, White Nationalism is not about covert operation, but overt through and through. There is a man nowadays who thinks covert action is the only solution, and he too is an Anarchist (perhaps not avowedly so, but...!). His name is David Myatt. Nechaev's Anarchist conspiracy theory sees in the masses a potential force, both tremendous and idle. He is not concerned with reinstituting order, but eliminating it. The same principle guides Myatt. My mentioning of David Myatt here serves only the purpose of avoiding the superfluous task of reinterpreting Nechaev in modern terms, and in the context of our movement and ultimate goal. Nonetheless, I must say, Myatt's goal is only halfway in the direction of White Nationalism. In reading Myatt's essays, it does not take long before the way to which he strays (i.e. from the initial pro-White stance and premise) becomes evident."

"If you ask me Myatt is now just supporting what he's supporting - militant Islam - 'cos he sees it as the more effective way of dealing with world Zionism..."

"More interesting than the ONA themselves is the history of their founder, David Myatt. Interestingly, all his [many and various] 'occupations' tie in with the ONA's sinister dialectic..."

"The White Supremists don't have the numbers. But they are also not all kooks. People like Myatt knew the Nazi organization didn't have the numbers. The Muslims do. One of the most articulate and prolific writers for the white supremacist AND a convert to ISLAM accepted as a SCHOLAR is: Abdul Aziz, aka David Myatt.....He is one of their most articulate and prolific contributors to recruiting and encouraging the Jihad."

"David Myatt is primarily a genius. An individual thinking beyond the opposites, beyond good and evil; And is an inspiration for all of us..."

Into The Labyrinth, Again

The saga of Myatt's weird life continues. For - in recent private letters (17) - Myatt indicates that he has struggled, in the past year and following a personal tragedy involving the suicide of a personal friend, to continue with his self proclaimed agenda of Muslim and National Socialist cooperation, and, in addition, has circulated several articles which, on first reading, might seem to indicate that he called into question his Islam and instead affirmed his commitment to The Numinous Way.

But Myatt has a long history of playing the rôle of The Trickster. As I wrote in my *Myatt: A Sinister Life?* -

Myatt, as a Trickster - enjoys playing games, creating riddles, and laughing at others:

"There is also, be it known, much laughter here, by me and a few others, at the antics of the obsessed ones who scurry about seeking answers to questions they do not even understand or query. A laughter, because some things, some questions, were crafted in such a way to bring such obsessions and scurrying and misunderstandings and this laughter itself. For we are changelings: of ourselves, and of other things." (Nasz Dom: *The Dark Tradition Continues*)

"One of the least-known but important signs of a genuine Adept of our Dark Tradition, our sinister way, is the ability to not take one's self too seriously - to laugh, at one's self, and especially at others: those who fall for the japes, the games, the riddles, the tests, that we as Adepts set for neophytes, for the poseurs, for the supine masses. For we revel in such things, in such games, which we create and play for our own amusement, and that of others like us, just as we love to be changelings and cause confusion, misunderstanding, doubt, uncertainty - and, occasionally, the light of insight, dawning as it can and does upon one person possessed of our own evolutionary and magickal abilities, perchance propelling that person towards us and our ways..." (Anton Long: *The Laughter of the Adept*) (18)

Another interpretation of these deeply personal documents might be that Myatt has now arrived at the beginning of the end of his quest - the stage exemplified by the archetypal figures The Old Wise Man, The Mage, and Magus. This would certainly explain both the extreme peregrinations of his quest, and his recent, almost Gnostic and often quite mystical letters, poems and articles which emphasize the ethic of honor, honorable duty, empathy, and a reverence for Nature, and which could be taken to indicate that Myatt has indeed learnt from this quest, a learning evident, at least to me, in his poetry (19).

A New Beginning:

Myatt, in August and September of last year (2006 AD) penned many Islamist articles, reappearing on Islamic forums and Usenet, and announcing and reaffirming his commitment to Jihad and Islamic fundamentalism following several personal attacks on his commitment to Islam on such forums. Yet he continued producing more mystic effusions in support of 'The Numinous Way'. Even I - someone who has followed Myatt's peregrinations for years and who has spoken to him and corresponded with him for well over a decade - was initially confused by all this. But, on reading his (still unpublished) essay *Kalimaah Tayyibah: Personal Honour and Islam*, and on further correspondence with him (20), these reasons behind all this were understandable, although I am certain that many people will seize upon this apparent contradiction and apparent volte-face as proof of their own view, or views, regarding Myatt. For few of them, in all probability, will take the trouble to delve beyond the surface. Most probably such ill-informed people will only too readily use some pejorative word to describe Myatt.

In this further private correspondence between myself and Myatt - as in his recent and now published article *The Humanity of Islam* (2006 AD) - Myatt is, in his own words, "openly and unashamedly honest" about his own feelings and in particular his own failings (21), an honesty which he admits derives from the suicide of a close personal friend in Spring of this year. Thus, it appears that, following this tragic event - for which he blamed himself - he questioned everything, seeking to understand the tragedy and seeking to find some personal answers:

"Recently, I have thought deeply about the meaning of our existence; about morality; about remorse, and redemption - as a result of a personal tragedy. I have been compelled, by my own feelings, to consider such matters, not especially in some academic, intellectual way, but rather in a deeply personal way, almost as a matter of my own life and death. Thus have I been considering again the answers of established religions - from Buddhism to Christianity to Islam - and the answers of various philosophers. I have considered many questions, and slowly, painfully slowly it seems, I have drawn some conclusions...

Was I wrong? Am I wrong? What standard is there to rely on? Now, in this bleaker time of grief, I only seem to have my own - but I am weak, fallible, ashamed, humiliated by my own mistakes. So there was and is conflict, hour after hour, day after day." How Do We Know In Our Anguish?

In this new, deeply personal search, he admits to feeling the need for greater knowledge and understanding, and visited Islamic scholars, monasteries, and Mosques, and other such religious establishments, in his new quest for answers. However, it seems - according to his own recent account in his essay 'The Meaning of Honour' - that despite all these doubts, and personal anguish, that he held onto the oath he gave on his conversion to Islam, quoting, in a letter to me, the following verse from the K oran:

"In every hardship, there is gain; in truth, with every hardship there is gain."

He further admits this return to the established answer of Islam, was "born of the humility that arose from pathos." That is, that it was necessary to forget his own answers, and better to humbly submit. Personally, I find these recent letters and essays of Myatt profoundly interesting, very human, and often moving, for they echo the sentiments of many people, throughout the ages, who have been touched by some personal tragedy and who are seeking answers, and solace:

"So easy to persuade one's self to believe in a Deity, in such moments of grief - for so great is the need, in such times as these, to so believe in something beyond ourselves: some God; some redeemer; some answers, such as those of an established Church. In many ways, in such times of personal tragedy, we yearn to have the remorse, the guilt, lifted from us. This is why, for instance, the Sacrament of Confession, in the Catholic Church, is so efficacious - we return to the fold; we have assurances; we have all the answers we require to continue living; we have the grace of the Holy Spirit, and we are healed. There is a love to suffuse us. So, it is tempting to accept such things - to so surrender. But this surrender implies acceptance of a set of beliefs. It requires faith; it requires we accept Doctrine. But if we do this because of a personal need, is that genuine belief - which belief we shall have only until the time of grief passes, when we return to our old, questioning, doubting, selfish, ways? Must we, therefore, just simply surrender? Forgetting, ignoring, placing aside, our doubts, our questions, our intellect? And yet - is such a surrender just one more weakness, one more abrogation of who and what we are, what we can be, should be? And are the doubts about submission and belief just the whisperings of our, my, vanity - the vanity that betrayed us and caused such suffering as we caused? Do we really need a reason to submit and believe?" How Do We Know In Our Anguish?

"I felt, and knew, again, that I was, of course, not alone. I belonged to the Ummah; I was part of the Ummah; I was but one fallible, weak, humble, servant of Allah Subhanahu wa Ta'ala, The Most Merciful, He Who Often Forgives." (The Humanity of Islam)

However, it does appear that his return to the submission, to Islam, did not, it seems, remove all his doubts, doubts "born from the tragedy of her death, from my admission of my failings, and from my struggle to find answers consistent with compassion, empathy, reason and honour, and from that knowing and love of Nature which has been part of my life for so many years, and from that Cosmic perspective which I now understand is the beginning of the next sage of our conscious evolution." (22) He also admits that the past three months have involved a great deal of inner turmoil and personal anguish as he strove to reconcile his feelings with the oath of loyalty he gave, as a Muslim, writing that: "There was and is no easy answer; one either stubbornly adheres to loyalty, without faith and belief, or one accepts this new understanding with an ineffable sadness and the feeling that one might have made a grave mistake. However, if one stubbornly adheres in such circumstances one begins to feel rather hypocritical, and in my case it also grievously felt a betrayal of Fran's life and a callous forgetting of the tragedy of her death and in particular a renunciation of my own responsibility... It may be all some test, some trial, but knowing this does not make it any easier." He then quoted another Koranic verse:

"We shall try you in good and bad ordeals, and to the Unity you shall return." (21:35)

He also wrote at great length about the problem of suffering in relation to the ethics of Islam (23), striving to reconcile his Islam, and his propagation of violent Jihad, with the understanding of honor and compassion as manifest in his developing The Numinous Way, and he seemed for a while at least, and to me, to be veering toward Sufism, and toward the "moderate Islam" that people such as Prince Charles, of England, have said that they admire. However, Myatt's most recent letters and essays (24) show that he has given up such an attempt at synthesis, and seems to have returned to his propagation of violent Jihad and Islamism (evident in his most recent article - Tolerance, Hatred and Deen Al-Islam - A Question of Balance) and most certainly has also moved away from trying to propagate The Numinous Way and National Socialism, believing that:

"If these nationalists, or some of them, desire to aid us, to help us, if they desire to fight the Zionists and the Zionist plan for some kind of world government ruled by Zionists and their Western lackeys, they can do the right thing, the honourable thing, and convert, revert, to Islam - accepting the superiority of Islam over and above each and every way of the West, just as I myself have done." An Interview with Abdul -Aziz ibn Myatt

But, will this return to Islamism, finally, be the end of Myatt's diverse, and sometimes - for others - confusing Promethean quest? Myatt himself admits (25) he does not know. He also writes:

"Genuine wisdom is but a simple reliance on Allah Subhanahu wa Ta'ala and Allah Subhanahu wa Ta'ala alone; that it is pride - pride in our own strength, in our own abilities, a belief we can use our ability to sort our own problems out, unaided - that can and does distance us from Allah Subhanahu wa Ta'ala, who can humble us in a second."
(The Humanity of Islam)

"After months of doubts, of various personal and often self-indulgent effusions (some of which I stupidly published), and after some further travels to seek advice from Muslims more knowledgeable than me, it led me to - Alhamdulillah - a better understanding of al-qada wa al-qadar and perhaps, InshaAllah, toward a knowing of Tawadu. Thus, I remain a Muslim..." (A Re-discovery of Al-Islam, dated 7 Muharram, 1428) [Note by JRW: Tawadu is the Muslim term for "humility", and Qadar means "the will of Allah" or predestination.]

The Trickster Mage:

Let us, however, not forget David Myatt, the Trickster Mage, for it might well be - as some individuals conversant with Myatt's life have indicated to me in private correspondence and e-mails - that these latest Islamic effusions, this new "humble" persona created by his recent personal writings, are The Trickster Mage at work, and play, again; part of some new rôle he is playing in some long-running sinister game of his.

JR Wright
Oxford
February 9, 2007 AD

Notes:

(1). See, for instance, Muslims and National-Socialism. Article by David Myatt, dated 112yf, and also Our Current Situation: Situation Report, Reichsfolk, original dated 112yf (revised 113yf and 114yf). The most interesting of these articles advocating such an alliance is Why Islam Is Our Ally in which Myatt writes of The Alliance of Honour and compares the "Mujahideen" of militant Islam with the "warriors of the SS" and the Shinto inspired warriors of Imperial Japan. Myatt writes:

"In essence, this is what the present conflict between Islam and the NWO is all about - the conflict between the warrior way of life and the materialistic, arrogant, profane ways of the modern West. It is a conflict between a living cultural tradition which is numinous (authentic Islam) - which values what is sacred and living - and an arrogant, soul-less, tyrannical power, the NWO. It is in truth a continuation of the armed struggle which began with the triumph of National-Socialism in Germany, and with the resurgence of an independent Japan. All three of these ways of life were and are essentially warrior ways - and all three were a direct challenge to the soul-less, the un-numinous, ignoble and profane materialism represented by the Zionist-dominated "West" with its capitalist-consumer culture and its dishonourable arrogance."

(2). Such as I Hear The Silence Say. Title, given by Myatt, to a handwritten letter addressed to JR Wright and dated Early February (2003 AD).

(3). See David Myatt: A Sinister Life. E-text by JR Wright, October 2003 AD (updated July 2004 AD)

(4). The Private Letters of David Myatt, Part One. E-text by JR Wright, April, 2004 AD

(5). These documents, allegedly by Al Qaeda, were circulated in Pakistan and Afghanistan earlier this year. See the report by Anwar Iqbal of UPI which appeared on islamicawakening.com on February 14, 2004

(6) Taken from Myatt's article Islam, Honour and Duty, which article appeared on Myatt own Islamist website, and on many Internet forums, including that of Aryan Nations.

(7). As I mentioned in my David Myatt Biographical Information, it is just conceivable (although in my view, highly unlikely) that "Myatt never ceased to be a Muslim, which involves only believing in the one God, Allah, and the belief that Muhammad was the Prophet of God. But he might have veered away from being a devout Muslim for a while."

(8). Private E-Mail from Myatt to JR Wright, 12 July 2004 AD. Is this, and his Letter to Nick Griffin - once again - the trickster playing his games? As he writes in The War Against The Numen: "Over a period of many years, I have had great fun playing various roles - assuming different identities, often for the purposes of foreign travel, or as part of my quest..."

(9). See <http://www.jihadwatch.org/archives/002935.php> As I mentioned above, this particular article by "Abdul Aziz" justifying suicide attacks has been used by Hamas.

(10). This quote is from the original text of Myatt's Questions About Islam and National-Socialism which text Myatt has now, for some reason, removed from all his web-sites, just as he has removed his Islam Conversion site, replacing it with a single page containing quotes such as:

"The struggle for Jihad and the successes are for the sake of Allah and not to annoy His bondsmen. Our silence is our real propaganda. Refutations, explanations, or corrections only waste your time and through them the enemy wants to engage you in things which are not of any use to you. Such things as those are diverting you from your Cause. The Western media is unleashing such baseless propaganda, and while its intensity does surprise us, it does reflect what is in their hearts, and gradually they themselves become captives of their own propaganda." Sheikh Osama bin Laden (hafidhahullah)

(11). David Myatt: A Sinister Life?

(12). The Order of Nine Angles, a sinister - that is, Satanic - organization which many people claim Myatt is the Grand Master (the leader) of. The ONA now has groups operating in America, Europe, Russia, Canada, Australia and New Zealand. For an overview of the ONA and Myatt's involvement, see Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity by Nicholas Goodrick-Clarke, (New York University Press, 2002 AD).

Like many people, I am of the opinion that Anton Long is one of Myatt's many pseudonyms.

(13). Satanism: An Introduction for Prospective Adherents, Anton Long, dated 1992eh

(14). To Presence the Dark, Anton Long, dated 107yf

(15). Notes on The Sinister Predator, Anton Long, dated 114yf

(16). This new change of tactic seems to derive from the anti-fascist Searchlight organization, whose recent comments about Myatt have been reproduced by some journalists. In the interests of fairness, it should be noted that neither Searchlight, nor any journalists, have ever provided any hard or even circumstantial evidence to substantiate the allegations they make about Myatt in regard to his alleged involvement with Satanism.

Furthermore, several journalists - and others, following them - have also alleged that Myatt claimed to be a Muslim scholar, or Sheikh, and an authority on Islam, and used various identities, on Usenet and elsewhere, when writing as a Muslim. Once again, in the interests of fairness, it should be recorded that these allegations have been refuted by both Myatt, and other Muslims, as several Usenet postings by Myatt, and others, reveal.

In respect of my own comments about Myatt and the ONA, and his involvement with Satanism, which I have given in this and other articles of mine about Myatt, such comments by me, affirming his involvement with Satanism, represent only my own, personal, views about the matter. However, this personal view of mine is based upon based on a study of his writings, on my correspondence with Myatt, and on many meetings with Myatt over a period of many years.

(17). The letters date from June 2006 AD to January 2007 AD.

(18). The ONA documents, quoted here, were issued in December 2004 AD.

(19). In Memoriam Frances

(20). I shall endeavor to publish some of this correspondence soon.

(21) "Is it better - in my case - to live knowing and admitting in public my failure and striving to change, to make some good arise from [her] death, and seeking to alleviate somehow, somewhere, the suffering that so sadly still blights this world, our human existence?" (Remorse and Redemption, written May 31, 2006 AD)

(22). Private letter to JR Wright, dated October 22, 2006 AD.

(23). Private letter to JR Wright, dated October 23, 2006 AD. In another letter (dated October 28) Myatt wrote that the question of suffering and empathy, in relation to Islam, required further, and more detailed study, by him, and that he hoped to publish some articles on this in due course.

(24). Private letters to JR Wright, dated November 9, 2006 AD and November 15, 2006 AD.

(25). Private letter to JR Wright, dated November 9, 2006 AD.