



Novus Ordo Seclorum
An Interview with Anton Long
Vindex Division, 114yf

Introduction - Little, if anything needs to be said in introduction to this interview with Anton Long - his first and last. It illustrates not only current aims, but brutal and dark reality of genuine Satanism.

We are now amid an interesting and important time, where some anti-Aeonic forces have been directly attacked to sizeable consequence for the first time in many decades. What does this mean to current esoteric aims, and how much closer does it bring the west to the purging of Magian influence?

A: There is a lot to be done to purge this Magian influence, which now emanates from America. The recent practical attacks against them have forced them to react in the way one might have expected given their own primitive ethos. Thus, they have created the basis for a world-wide tyranny and America itself has now descended into a type of Police State with its armed forces used to pacify and dominate other countries and bring them under Magian control.

In the esoteric war against the Magian and their influence, America is now the primary battleground, for without the resources of America their current world-wide influence would begin to wane. Thus, Adepts and Initiates in America have a crucial role to play in the war against the Magian and their anti-evolutionary aims.

What are the most important tactics initiates (particularly those within the United States) can use in aiding current esoteric aims? What rites and what tasks are most appropriate to these aims?

A: There are both esoteric, and exoteric, tactics. The esoteric include increasing the number of Initiates and Adepts; spreading the sinister esoteric tradition itself; forming sinister groups whether ONA based or otherwise, and performing various rites, both ceremonial and hermetic, which not only counter the esoteric energies of the Magian but which also presence sinister energies in both causal and acausal ways. By acausal ways is meant presencing by means of rites such as the Nine Angles with the energies left to disperse as they will. By causal is meant channeling the energy in specific ways, to disrupt certain things such as groups, organizations, or target/attack specific individuals.

The exoteric includes supporting or aiding, either openly or covertly, any and all things which can disrupt and counter the Magian and their influence, and disseminating the ideals, archetypes, forms which express the sinister energies appropriate to the New Aeon. Such exoteric things include politics and political groups - especially National-Socialist and Folk Culture ones - and practical covert, direct, action against the government, the infrastructure of society and individuals who support or aid the Magian. It should be noted that such covert, revolutionary, political-type action is not appropriate for all Initiates: only some. Also, such exoteric things are exoteric - that is, forms to presence the acausal. As such, they are not the essence, but rather a means appropriate to the current and near-future situations. Initiates should remember this, especially in relation to political forms.

One very important method, a priority - both esoterically and exoterically - is to prepare the way for Vindex: for an individual of Destiny who has the charisma to lead a practical revolt against the Magian. All the indications are that this person can only emerge in America: hence the importance of the work of American sinister Initiates and Adepts. Esoterically, such preparation involves performing rites, both ceremonial and hermetic, which invoke Vindex, and others which aim to produce energies which can be focused into an appropriate image.

This image may be a sigil, or an image of a person, or at least an apprehension of what Vindex, as an individual, might look like. Exoterically, such preparation involve disseminating the idea of Vindex, of a person of Destiny who embodies evolutionary energies: who is a person to both Sun and Steel, to use a phrase of Mishima's. Vindex is a new archetype, and one which sinister Initiates and Adepts must create through their magickal workings.

Vindex may be a man - but there is nothing to prevent this role, this archetype, being assumed by a woman. In fact, a female Vindex would be quite a phenomena.

Vindex must be anticipated in literature; in esoteric rites; in music; in Art; in images; in political propaganda, and so on. New rites must be created which invoke Vindex, and which channel the archetypal energies so produced.

As I write, America is within days of attacking and invading Iraq. While the premises are entirely questionable (at best), it may serve to upset America's place amongst its allies - weakening its global power - and also inviting added displeasure on the part of Islamic states and peoples. Is this the type of unrest that is a necessary prelude for change on an Aeonic level?

A: It is a part of it. The present power structures - manifest, for example, in the New World order led by America in thrall to the Magian and their messianic dreams - must be broken down, destroyed and replaced. The current global conflict, against Muslims and Muslim groups such as those led by Osama bin Laden, is one means whereby such change may occur, for this conflict will hopefully continue for a number of years, thus straining the resources of the federal government of America, weakening it economically. The more the US sustains casualties in this conflict with Islam, the better, Aeonically, for such casualties will change the attitude of the American people toward the war.

In addition, there should be, and hopefully will be, social and political unrest in America itself. All such conflicts will be a prelude to the emergence of the New Aeon, which will be born out of the destruction of the old. This means, in practical terms, the destruction of the America that exists today: a move away from a federal government and perhaps back to the old idea of more independent States within America. It may be from one of these States, or a part of it, that the New Aeon will assume a practical social and political form.

Is an Imperium for the current Aeon beyond realistic hope, or can the destiny of the west still be achieved? If so - how is such a destiny different from what could have become of NS Germany?

A: Nothing is beyond us, if we access and channel the right energies in the right way - which means toward the destruction of the forces of the old Aeon, represented now by the New World Order - and toward the emergence of Vindex. We create - or rather, can create - our own Destiny. If enough Initiates and Adepts work toward that Destiny, it will be achieved.

NS Germany was an intimation of what might be; what could be achieved when a people are organized in a certain way. It was a necessary beginning, which ended as it should. From its ending, lessons were learnt; and magickal energies became manifest. Only now can we create what is necessary because only now do we rationally understand and thus can use our will to achieve what can and should

be achieved. This is one meaning of the ONA: a rational codification of the esoteric understanding achieved over millennia; an emanation of some of the techniques, such as Internal and Aeonic magick, which can take us toward and beyond the next stage of our human evolution.

To me, one of the things that exemplifies the purpose of the tradition, are Insight Roles. Should one be inclined to undertake an Insight Role that specifically aids Aeonic aims, if it is possible they will continue the role at some later point with Aeonic, rather than individual purposes?

A: You are quite correct about Insight Roles. The old roles, which I inherited, lacked an Aeonic aspect: they were designed to test and develop the individual, and as such were a technique of what I have called Internal magick.

If Insight Roles are to be used again - and they should be - then they must have an Aeonic aspect, which means they aid in some way the sinister dialectic. Thus, new roles can be developed which test and evolve the individual (or break them) and which presence the dark in a practical way. I am in the process of writing some new ONA MSS which describe such new Insight Roles.

An Insight Role, to be effective, must be lived for at least one year.

It seems in past years a certain Insight Role pertaining to politics has become something of an obvious and predictable choice. In this case, most initiates have already confronted their programmed ideas, once the time is right for an Insight Role. Should not an Insight Role be something that would otherwise be considered "out of character" for the initiate?

A: Correct. For instance, one role an ONA Initiate once assumed some decades ago was to be in a Nazarene monastery for over a year. This was chosen, by him, because he loved women, violence and a few other interesting things. In his role, he had to be humble, peaceful and of course be without women. It was a hard challenge, which that Initiate overcame, thus learning many things. But in this instance, there was no Aeonic aspect, only a personal one.

It seems easy for some to accept the less harsh aspects of Traditional Satanism or the Seven-fold Way, while quietly rejecting the darker more dangerous tasks. While most are eager to experience danger on a magickal level, few are ready to experience - practically - real darkness. How important is it, for an adherent of the tradition to truly dirty their hands in acts of definite physical danger? Do acts of real danger accelerate the flow of acausal in the consciousness of the Initiate?

A: To so reject such tasks is to merely play at sinister magick; to refuse to presence the dark as it must be presence, for both personal and Aeonic reasons. It is absolutely necessary for all Initiates to get their hands dirty: if they do not, they have failed; they cannot progress to the higher levels, to Adeptship and beyond. There are no excuses; no exceptions. We are talking about the sinister path here, not some "white light" arty-farty mumbo-jumbo.

To be a genuine sinister Adept means to have experienced and done dark deeds. Of course, the dark deeds themselves vary, from Initiate to Initiate, and it is one of the tasks of the Adept or Master/Mistress guiding such Initiates to suggest such dark deeds, based on the character, the life, of each Initiate.

Acts of real physical danger - such as facing one's own death - can certainly open nexions within the psyche of the individual, and thus enable not only an awareness of the acausal, but also cause that individual to be affected by those acausal energies. Thus can their consciousness be changed by such energies, and thus are such acts of real physical danger a necessary learning experience for every Initiate.

The rhetoric amongst Satanists has thickened over the years, with little direct action prevalent. Can you reiterate what the individual may gain in terms of their own development, and then beyond, through acts that bring real terror to others?

A: By presencing the dark in practical ways the individual becomes a nexion for acausal energies and so experiences those energies in a direct way. They may be able to control such energies, or they may not. If not, they have failed, and may need to try again. Only such a presencing brings genuine understanding and such genuine understanding is necessary so that further energies can be accessed, and directed, and further progress along the sinister path achieved. Such a presencing is a transforming of the individual, part of the alchemical process of change which is Internal magick.

I must stress in words which are not open to misinterpretation that the practical presencing of the dark by Initiates is an essential part of the sinister path, of the ONA. Presencing the dark involves such things as culling; it involves such things as covert action directed at the edifices and individuals of the old Aeon.

A genuine dark presencing is one which has an Aeonic aspect: which aids the sinister dialectic in some way.

Do you feel that criminal and dangerous acts serve to keep one from falling into the boring "esoteric" occult games abound in many other forms?

A: Yes, but we must define what is meant by "criminal". A lot of laws which governments make are wrong, dishonourable, and to ignore them is the right thing to do, for strong, honourable, individuals striving for excellence and to evolve to a higher level. What and who defines "right and wrong"? As someone once wrote - and I cannot remember the exact quote - the law is an accumulation of tireless attempts by the mediocre majority, or a minority acting on their behalf, to prevent noble, gifted, individuals from making life into a succession of ecstasies. While this quote, or aphorism, is an excellent one and contains some truth, it is not an esoteric one: that is, it does not express the complete truth about life, individuals, reality, law and evolution which the ONA seeks to express.

The essence is to strive for a goal which is both beyond what was one is, and which is Aeonic, with the individual undertaking such a striving doing what is

necessary to achieve this goal, regardless of whether some of the methods, or tactics, or experiences used, are regarded as "illegal" by some government in some country. The classic example here is culling. Another example is dueling. Another is using some political form which is "illegal" and heretical.

Something should not be done just because it is "illegal". There has to be a sinister intent, an Aeonic aspect. Thus, a culling of some individual who deserves it (he supports, say, some organization which is anti-evolutionary and is a cowardly type of person) is both Aeonic and test of character for the person undertaking it: a means of learning, of evolving, of presencing, accessing sinister, acausal, energies.

In the sense of crime in general - for the sake of an example lets consider the dealing of hard drugs - might one presence more of the dark not only by partaking in such, but also by calling attention and resources to combating such things as drugs? To me, it would seem a perfect scenario - to fight against something only to call resources to it, yet to provide also the very thing in which such resources are absorbed, and weak people broken. This would seem particularly useful in the intended wasting of American resources. As a second part to this question, what other ways - if any - might such resources be effectively wasted, stolen, or misused?

A: Such things as drugs do weaken, and are weakening, the structures of the old Aeon as they are creating opportunities for some who possess - shall we say - a more Satanic view of life, whether consciously or instinctively. The West is decaying, slowly, from within, partly due to drugs, and as one ONA statement indicated, such things - anything - which weaken the old order and prepare the way for the new, sinister, one can and should be encouraged by some Initiates. As with all such things, only some Initiates can and should do such things: the decision is theirs. That is, the doing of such things as in your example are not mandatory experiences for novices and Initiates.

There are risks, but that is part of the challenge, the enjoyment.

Regarding Aeonic Magick: Can creative-art be used in a way that - though not specifically or obviously a form of mimesis - can be imbued with the acausal and directed via the form in which it is created? Some examples may be some of the music of Bach, or the violins of Stradivari - which through their use or performance could, particularly if created for the purpose and imbued with the acausal - become as a Nexion. How effective could this be?

A: Yes, such things can be done, and should be done by those possessed of the skill and abilities. Indeed, it is possible to create a new art-form which does this, and imbue it with a sinister intent, for example, of manipulating the individuals who see/hear/respond to that art-form, or changing them in an evolutionary way.

One example would be to use computer virtual reality where images and sounds (music) are used to generate a virtual world - or rather, to generate an interactive art-work - that the individual can alter, and thus interact with. That is, each individual perceives something slightly or greatly different. Thus, this art-work would be unique for each individual perceiving/experiencing it, while still retaining the parameters of its creation. To enable this, the

interaction could be via something like bio-feedback, with such things as brain-wave patterns being the computer input which alters the computer program which creates the virtual reality. This is still slightly futuristic. What this example would amount to is a modern version of the type of thing which Wagner wished to create through his Ring cycle and his theatre at Bayreuth: a total artistic experience which makes us aware of some mythos, a numinosity, a Destiny, which raises us to a higher level.

Of course, a less futuristic example is possible, using just images, music and some archetypal forms, and combining these in as sort of film-like way.

Obviously the fair amount of focus to these questions regards ways in which we can, at this present stage, aid the downfall of the American power structure, or at least ensure its timely irrelevance. At a point not long ago, the downfall of the Soviet Union was another such aim. Can you explain what measures were taken or perhaps played a part in this coming to fruition, on the esoteric level? It serves, at least, to illustrate the finite nature of world powers.

A: It was, and is, mainly a question of accessing, directing, presencing, certain powerful acausal energies, some of which are "seeded" into organizations, forms, and some of which are used to disrupt and/or create in individuals a yearning, a feeling. One example is a ritual producing a specific type of energy (associated say with a specific sphere of the septenary) and then directing this energy to a certain geographical area. This is done via visualization, and mostly involves a specific site, which becomes a nexion. Note that a nexion does not have to be, but can be, an object: it can be, and often is, a place, such as a hill, a mountain, a valley, a forest. It is helpful if those doing such rituals have been to the place, and especially if the ritual is performed there. This has to be repeated on a regular basis, and then such energy may produce changes in the individuals in that area. If powerful enough, such energies seep far from that area, producing change in accord with their own nature. Several such areas are required in the case of the large country. Another example is targeting, with magickal energies, certain specific, public individuals, such as political leaders. These are just two examples of many. What is important is that the energies themselves are understood by those using them; this requires prior practical experience. Magickal skill is also necessary.

More conventional means can also be used, such as using archetypal energies associated with already existing ideas, forms and the like, political or otherwise.

This is one esoteric reason why such forms as National-Socialism are used in the case of America and Europe: because NS is one of the things those who uphold the old order fear and dread. One of the greatest fears of the cabal behind such things as the tyrannical (and mis-named) New World Order is a Vindex-type figure. Thus, this fear can be used against them. Why do you think National-Socialism is so smeared, so feared that it is outlawed in many Western nations? Because it possesses an archetypal power, a natural magick. Why does the mere appearance of a swastika cause such consternation? Why does the figure of Adolf Hitler fascinate so many people? Why is he still subject to such an immense amount of hateful, lying propaganda? Forget the lies about the so-called holocaust - these things are as these things are because National-Socialism, its symbols, its heroes, its leaders, and especially Adolf Hitler are archetypal, for the West.

What role does the preservation of history and culture play - such as the preservation of Latin and other almost forgotten languages and insights?

A: Such things play the important role of connecting us to our past, and enabling those who come after our causal deaths to begin the process of real learning which can lead to understanding and thus the fulfillment of potential.

This connection to our past gives us part of the perspective we need and must have: a perspective of our origins, our past stupidities, and the glorious future that can be ours if we learn and move beyond that learning. Our intellects must be developed, and such things are one means of training them, especially when we are children, and ravenously curious. Few human beings develop their full potential, especially in the intellectual sense.

But this does not mean that we all must learn such things as Greek and Latin; only that those who possess the interest and aptitude can do so and thus benefit from them.

Sans Imperium, what specific potentials does the west have yet to fulfill?

A: The beginning of our real Destiny, which is leaving this planet to travel and live among other worlds.

Can you explain how a small folk-culture might serve as a center through which a new Aeon may emerge? Also - what are the characteristics of such a folk culture?

A: Such a rural culture is a centre; the esoteric aspect of an outer form: that which gives energy to this outer form. For example, if Vindex arrives and creates an Imperium, this centre would use magickal energies to strengthen both Vindex, and the Imperium, while magickally dealing with enemies. Such a centre would also be a place of magickal and esoteric learning, and - here is the secret - where the physical nexions are.

Before the arrival of Vindex, and Imperium - from which a Galactic Empire should emerge - this centre prepares the way for them, through magickal and other means.

At the risk of sounding humorous or ironic, without such intent - could an ANTI-Vindex; that is, someone who perhaps represents in a profound manner forces which are inherently Magian be the inspiration and the presence which finally brings forth Vindex?

A: Those of the cabal who are our magickal enemies certainly believe so: this is part of their dread, as mentioned in a previous answer. They are awaiting, and trying to aid, the emergence of their own leader.

Could America itself be this Anti-Vindex (still... for lack of a better term!) - and if so, could such provocations and Magian dominance be eventually viewed as having been necessary?

A: The fact is that magickal energies - whether ours or theirs - cause changes in what lives. For example, in human beings, and those types of life, such as archetypes, which affect individuals. [Note: archetypes are types of acausal living beings which exist in the causal.] "America" is not a living being. Vindex is, or will be - and the Imperium (or whatever we wish to call it) will be the creation of this person, an extension of their living, their life, their very acausal essence. It will be thus archetypal, but more than an archetype: a new form in itself. An example may make some things clear: NS Germany was Adolf Hitler.

This truth about magickal change is why, for instance, no Adept or Master or whatever - except in the movies - can change a stone into a living being, or change a living being into a stone. Magick works through, and in, what is organic, because what is organic is imbued in some way with the acausal. Thus, we can, if we are adept at magick, influence other life, such as animals, because these are also living beings. In the same way, a physical nexion is not just a place, it is living being, and we create this new living being in a certain geographical area, usually quite small in size. That is, we bring together what already lives there, in a new way: we re-order through our magick, and the acausal energy we access, the causal in that area, creating a new life.

Thus, with this answer, have many secrets been revealed.

Without adepts, without Internal Magick and Aeonik Magick - could the potential of man, at this stage, ever be fulfilled? Would a new Aeon eventually come, via a round-about means even if nothing in the present changes or continues to change for the better - if completely left alone? Do we risk, given the general disregard for nature and her resources, bringing on the end before the next stage?

A: What must be understood is that we have now arrived at a point in our evolution when we can consciously alter ourselves and our evolution as a species. Whether we do this, is another matter. Thus, we live in exciting and interesting times: we, through our magick, our understanding, can create a new future.

My own view is that if we who understand do not intervene in a creative and evolutionary way, then it will be decline which awaits our species. That is, we have now reached the peak achievable by unconscious processes. We who know, who act upon that knowledge - who are Initiates and Adepts of the genuine esoteric arts - are the Cosmos made manifest: the Cosmos in evolution. This is our wyrd; our personal Destiny is to reach the stage where we know this, and where we put into practice what we have learnt.

"Forge not works of art but swords of death, for therein lies great art" is a statement that speaks to the great architecture of culture, beyond personal "expression" and indulgence. If one becomes too encompassed in an Art or politics - might they be indulging in their destiny but disregarding their Wyrd?

A: Yes!

Can you explain, perhaps with some example, the difference between Destiny and Wyrd?

A: Wyrd is acausal and thus Aeonic; Destiny is personal and mostly causal.

Yet Another Interview with Anton Long

The following is taken from interview conducted by F.D. on a Summer night January 14, 2003.

Do you believe the future of the Order to now be in America? If so, would it be right to assume that this would imply the necessity for creating a semi-public presence agitating for disruption and change? Or does the Order remain and grow as it now is, hidden but working away within England - and indeed Ireland?

A: The answer to the first part is yes, and no. Yes, insofar as America should give rise to the first practical, sinister, manifestation of the next stage - a new society, based upon the Law of the New Aeon, and the emergence of Vindex - and will thus become the centre of that practical manifestation; and no, insofar as the esoteric essence, manifest in one way in a physical nexion and in another in a small esoteric teaching community, will remain in Europe. Expressed simply, America will be the home of the outer aspect of the Order, with all that involves, while the inner aspect remains where it is and has been for a long time. However, there will come a time when the inner aspect will need, due to practical circumstances, to be duplicated elsewhere - but even this will not be in America. A semi-public presence would be one of the manifestations of the outer Order, in America.

In the MS Words of Vermiel there is mention of interacting with a Star-Gate; are there plans - aside from the Star Game - to extend the ONA's symbolic language into a cosmic one, creating symbols and magickal techniques which are not Earth based?

A: Yes. But this requires advanced mastery of our Way, and only a few individuals, at present, are capable of the thinking which is required to even begin this. What is required is a new way of thinking, and a new way of being - a move toward the acausal, by the individual. Conventional magick operates in the causal, using acausal energy. Internal Magick is a move toward the acausal by the individual, and this is the beginning of the being, the thinking, which is required. In time - of many, many decades - a few more will advance, and learn, and mastery of this new way of being. But this requires many practical changes, in people, in society - it requires the new society of the New Aeon, which in itself means the destruction of the old order and the mental tyranny of

the present, not to mention the physical tyranny which the New World Order is creating.

We can now step over the threshold into a new way of being - and so begin the next stage of our evolution. Opening pathways to the acausal continuum itself. Conventional (external) magick, and even internal and Aeonic magick, are but beginnings - there is so much more, which will take us toward immortality, and enable us, by the very nature of the acausal continuum, to travel the Cosmos without the need of physical machines. But it must be understood that the last stage of the Seven-Fold Way is only the beginning of this, and to achieve that Grade takes one individual many, many decades. So far, this century, only one person has achieved it. We have the potential to achieve that Grade - to evolve past even that - but have wasted and are wasting this potential.

Some symbols - or the prototype language, if you prefer - and some techniques, already exist, but to use them, to understand them, requires that apprenticeship which is the Seven-Fold Way up to the stage of Master/ Lady Master. Two individuals, in the old country - one male, one female - are heading toward this stage, but as yet no one in America is near this stage, so there is a long way to go.

Given the proved Astronomical significance of the various stone circles and alignments, is there any received information within the Order regarding the human species originating from somewhere other than Earth? Do you believe the alignments represent a knowledge which is now lost concerning our relation to the stars - or do we, according to the principles of evolution, now know more than we have ever known?

A: There is no received information about our origins. There is no "lost knowledge" in that sense - although we have lost a great deal through the modern way of living. One thing we have lost is the sense, the intuition (and that is what it was) of our belonging: to Nature, to Earth, to the Cosmos. But we have also acquired many things - one of which is a rational understanding of ourselves; another is a knowledge of how to consciously change ourselves; and another is our ability of empathy, of true magick. Real magick is an empathy - a knowing, a sense-ing, of the matrix of acausality which binds all living things together.

We - or rather, esoteric Initiates - do indeed know more, or can learn more, than we have ever known or learnt.

Is Satan, for the Order, a supra-personal being with which we can communicate, or an archetype residing in our psyche drawn out into our being via invocation - or both?

A: To fully answer the question one has to understand the true nature of such things as causal, acausal, being, presencing, sinister, archetype, not to mention the nature of an individual and what is "communication".

An archetype is a particular manifestation of acausal energy in the causal - a living being, but a being with an acausal "nature" (or more correctly a partly acausal and partly causal nature). This being is born (or can be created), lives, declines, and then ceases to exist on the level of existence where it was manifest (our psyche). But there are beings beyond these archetypes - beings

which are more acausal, and beings which are purely acausal. That is, which have more acausal energy than archetypes.

What is named as "Satan" is beyond an archetype, just as the "Dark Gods" are.

In the simplistic sense, archetypes are related to the stages up to Adept; the next type of acausal beings we can perceive - or more correctly, which can be accessed in some way, or presenced in the causal - relate to the Abyss and beyond. That is, archetypes cease to have any effect, on an individual who is beyond a certain stage of our Way, and this is one meaning of being an Adept.

There is no communication, but rather an apprehension. This apprehension, for archetypes, is fairly simple. Beyond archetypes, it is much more complex and does not rely on our conventional senses and the way of causal apprehension: which is via sounds, colours, "words", images, and collocations of these (such as a static Tarot image, such an image used in as magickal way, or a magickal rite), synchronistic or otherwise.

A magickal apprehension is a participation - an expansion of one's own being, and thus an evolution. Hence, "Satan" is one means of evolution, magickal and otherwise.

Is there still a purpose to the traditional Satanic ceremonies - particularly the Black Mass - or are they now outmoded?

A: Yes. A beginning. A learning. A liberation. A moving toward that apprehension wherein is knowledge of causal and acausal, sinister and non-sinister, and what is beyond.

But there will come a time when this beginning, and learning, is not needed any more. This will be after the New Aeon has been manifest for some time, and moved individuals towards the next stage of our evolution.

There will then be the apprehension mentioned earlier - the new language (beyond symbolism) and the new magickal methods, which relate to the Cosmos and not this Earth. But first, we must liberate this world from the tyranny it now endures. First, we need many individuals living according to the Law of the New Aeon, and many individuals becoming Adepts of our Way.

Esoteric chant is, for me, one of the most powerful and original of the ONA's teachings. Just how important is it for Initiates to master this technique - for their own development, and also in terms of the effects such a technique has in the wider world (and beyond)? Are all the chants now written down, or are there some which have to be taught on a teacher/pupil basis?

A: It is very important, because it is one means of magickal apprehension - a powerful magickal techniques which can open, and create, certain nexions, nexions which are Aeonically necessary. In one sense, it is one step toward one of the new non-Earth based, Cosmic, magickal techniques of the future.

Most of the chants have now been written down.

Is Hangter's Gate a re-telling of a real event, and if so, were the details of this event originally communicated orally by Master/Mistress to pupil, and will there be more such Traditional Folk tales to relate?

A: Yes, yes and yes.

Is the Order near to realising some of its long term goals - i.e. the founding of some type of rural community/presence?

A: To achieve this goal takes three things - the right individuals at the right level of understanding; the right external circumstances (the condition of our societies - how close the New Aeon is); and the opening of a certain nexion in the area where this physical nexion must be.

It will arise when the time for its arrival has come; and this time is near. For two of the conditions are already fulfilled.

I once read in an Order MSS a reference to 'alchemical seasons'. What does this mean in terms of Nature, and can these seasons be experienced and lived within, in the same manner as the four seasons?

A: An alchemical season is a natural process which occurs in Nature, and also in we ourselves, who are beings of Nature. They are Change; a natural dialectic; and span several, or many, of the "Four seasons".

In one sense, the Internal Adept rite is a very simple "alchemical season" in relation to an individual. In relation to Nature, an alchemical season is either a natural, or a magickally-induced, change or evolution. The creation of a physical nexion is one type of created, induced, evolution, and this creation occurs over an alchemical season.

There are also, of course, Cosmic alchemical seasons, some of which we know - in terms of their beginnings and their ending - by various observed astronomical events, often relating to star or planetary alignments, which alignments also, sometimes, signify the length of a alchemical season in relation to Nature.

Some might argue that - esoterically/magickally - the practice of human sacrifice is a little archaic. Why is such an act still regarded as important - what does it create in magickal terms, and why?

A: It is important on several levels. As a necessary means of Initiate learning; as a necessary magickal act - a presencing of the dark: a drawing down of acausal energy, if you prefer. As a means of aiding the Sinister Dialectic; and as a means of removing the worthless, dishonourable dross so manifest in the societies of our time.

Magickally, it aids internal magick (the evolution of the individual); aids Aeonic magick; and opens nexions. It ensures the Order stays esoteric and that its Adepts are genuine Adepts of the Sinister Tradition. And of course it also adds to the aura of the Order itself, and weeds out the dross.

Warriors, Freedom and the Sinister Way

One of the primary aims of the ONA is to produce a new type of human being. This new human being will - compared to individuals at present - be a more evolved individual who fulfills some of the promise latent within us, as a species. The Seven-Fold Way is one means whereby such a new individual can be produced. This individual would thus be an Adept: someone with a Destiny who understands wyrd, that is, Aeonic processes and change. Hence, this individual will seek, through their lives, their work, their actions, to create new ways of living, new communities, new societies, new possibilities.

This new individual will represent, and indeed be, a new archetype. The basis for this new archetype is the "thinking warrior": an individual who, being self-disciplined, can and does use their own personal judgement and who thus does not rely on the concepts, ideas, ways, forms, theories, laws, ethics, of others, and who is unswayed and unswayable by those forces which governments, politicians, the Media, religions, and Institutions in general, use to try and persuade and manipulate and control people. In essence, this new individual will use their will to control and change themselves.

Thus, this new individual - this new human type - will be beyond "individuation" and truly free. They will take responsibility for themselves, and those they have given a personal pledge of loyalty to, and not allow anyone to take this self-responsibility away. In brief, they would rather die - if necessary by their own hand - than have to submit to anyone, or allow anyone to control them, just as, if anyone or any Institution tries to confine them or control them, they would rebel, and fight to obtain their personal freedom.

There is one thing and one thing alone which can produce such individuals: personal honour. True freedom, and true strength, arise when a person abides by a Code of Honour. The only law that this new individual will recognize and accept is the law of personal honour. The law of the New Aeon is the law of personal honour.

The revolution which is necessary will be in part a revolution of ideals, with the ideal of personal honour the catalyst necessary to create a New Aeon from the destruction of the old. The law of honour means an end to the tyranny of governments; an end to all the old ideas of the old repressive Aeon.

In the simple sense, honour is a manifestation, a presencing, of those evolutionary energies which can change us into a higher type, a new species of human being. With honour - and the laws deriving from it - new societies, and ways of life, can and will be created which will transform this planet, and enable us to take the next great leap forward in our evolution: the exploration, conquest and settlement of Outer Space.

Anton Long

An Interview with Abdul-Aziz ibn Myatt AKA Anton Long AKA David Myatt:

There have been rumours, on the Internet and elsewhere, that you are no longer a Muslim. Are these rumours correct?

Bismillah. No, they are not correct. I am a Muslim, Alhamdulillah, and I shall remain a Muslim, InshaAllah.

Can you then explain the reason for such rumours?

Well, part of the reason is that some of my opponents - most noticeably the pro-Zionist Searchlight organization - have continued to spread lies, rumours, and dis-information about me in the hope of discrediting me. In some way, however, I am myself am to blame, for perhaps not making more public statements about the matter, and for continuing, until recently, with my aim of trying to bring Muslims, and non-Muslim anti-Zionist groups, together to fight our common enemies. In pursuit of my aim of striving to bring various groups and factions together I have tried on occasion to do things covertly, which in some ways may have added to the rumours.

Narrated Ka'b ibn Malik: When the Prophet (salla Allahu 'alayhi wa sallam) intended to go on an expedition, he always pretended to be going somewhere else, and he would say: War is deception. (Abu Dawud, 14, 2629)

I have in the past year or so received some e-mails from Muslims who have asked me in person, and I have always replied that, yes, I am a Muslim, Alhamdulillah. I also made a statement to this effect, four or five months ago, on the Reviving Islam forum, and elsewhere. One thing that has always made me thank Allah Subhanahu wa Ta'ala is the way the majority of Muslims I have come across have behaved in this matter. They have done the honourable, the Islamic, thing and have not listened to, or believed, the rumours and dis-information, for as Allah Subhanahu wa Ta'ala says:

"You who believe, if a dishonourable person [fasiq] comes to you with any news, verify it lest you harm people unwittingly and afterwards regret what you have done." (49:6 Interpretation of Meaning)

Yet, there have been a few - a very few it seems - who have believed some rumours or disinformation about me. But as Sheikh Muhammad Abdul-Wahaab wrote in Kitaab At-Tawheed (Chapter 23)

"It is reported on the authority of Ibn Mas'ood (radiallahu anhu) that the Messenger of Allah (salla Allahu 'alayhi wa sallam) said: Shall I tell you what al-adhdhah is? It is an-nameemah." (Narrated by Muslim)..... The benefits derived from this Hadith are that an-nameemah is prohibited - and that it is a major sin."

However, I am constantly reminded of just how noble many Muslims are, and always remember one particular instance. This was when the Mosque where I made my

Shahadah, eight years ago, received some anonymous letters about me and my previous political associations, letters which made some allegations about my sincerity. The brother who informed me of this said that he, and the Imaam, did not even bother to read them all, for I was their brother, and that is all they needed to know. He burnt the letters. This incident, then, moved me to tears - as have many similar instances. I remember many such things, about Muslims, about Islam - things which re-affirm my Islam again and again. Things like how the Imaam of one Mosque in England where I then regularly prayed - who was from Pakistan and who could not speak English - always, always embraced me so warmly after Jummaah Namaz. Things like how, when I an ordinary traveller, was in a country where the majority of people were Muslim, went to pray in a Mosque and how I was received with such brotherly friendship, and invited to people's homes, and given gifts. And how when I was in a city only a few months after my reversion to Islam I found a tourist shop selling Islamic calligraphy whose owner, finding I was Muslim, treated me as an honoured guest. I remember the Palestinian I met on one of my travels, and the hours we spent talking, and how he, then in exile, invited me into his humble home to share with him and his family a simple but generous meal... I have so many similar stories of the friendship, the goodness, the nobility, I have found among Muslims. How can I betray such people? How can I renounce what makes them as they are? How can I betray the Mujahideen fighting the kuffar, the Zionists? Alhamdulillah, I have over the years since my reversion really felt and known the dignity, the brotherhood, of the Ummah.

"Those who have experienced the beauty that is Al-Emaan are those who are content with Allah as their Rabb, with Al-Islam as their Way of Life, and with Muhammad (salla Allahu 'alayhi wa sallam) as their Messenger and Prophet." Narrated Al-'Abbaas bin 'Abd Al-Muttalib (Shahih Muslim)

Furthermore, and as I wrote in my Thinking Like a Muslim, when we undertake Shahadah - testifying to and declaring our acceptance of Islam before witnesses - we are making a binding oath of loyalty, bayah, on our honour, to Allah Subhanahu wa Ta'ala and His Messenger, Muhammad (salla Allahu 'alayhi wa sallam). This is a life-long oath, loyalty unto death to Allah Subhanahu wa Ta'ala and to His Messenger, Muhammad (salla Allahu 'alayhi wa sallam). If we break this oath - if we abandon the duty we have sworn to do - we are being dishonourable, and it is right that those who break such a sacred oath as this are killed. Over eight years ago, I gave this oath, and it is as binding today as it was then. Thus I cannot, and will not, InshaAllah, break this oath of loyalty.

Have you achieved any success with your plans to bring anti-Zionist factions together, and are you still undertaking such things?

Yes, I did achieve some success, Alhamdulillah, but not what I hoped for, and not what I believed was needed. I spent years trying to explain the truth about Islam; countering the Zionist and crusader lies about Islam; and trying to remove, from certain political organizations and certain types of people, the prejudice and ignorance against Islam and Muslims which was and still is rife in the West.

But, in practical terms, of action, little has been achieved, for these so-called "nationalist" political groups, and individuals, do seem to prefer talk and posturing to deeds. Furthermore, a great many, if not the majority, of such "nationalists" - and even those who call themselves National Socialists - are

still subsumed by prejudice, just as they are lacking that perspective, that honour, that sense of duty which would see them prepared and ready to sacrifice their own lives. Indeed, the Muslims put them to shame.

Furthermore, I have come to four conclusions, after many years of striving for co-operation. First, that there will not be an uprising, a revolution, in any Western nation, by nationalists, racial nationalists, or National-Socialists - because these people lack the desire, the motivation, the ethos, to do this and because they do not have the support of even a large minority of their own folk, let alone a majority of their own folk. Second, that in the foreseeable future no such extreme "right-wing" group, political Party or organization will ever get elected, voted, into power - all that they can hope for is to be a minority Party in some Parliament. Third, that the Establishment, the pro-Zionist system that governs either directly or by proxy in all Western nations will not collapse in the near future. Thus, these groups, organizations and individuals of the so-called "far right" do not pose any real threat to the Western status quo - they are a nuisance; and should they ever become more than that, then the Establishment, the pro-Zionist system, will invoke the full force of "the law", or make new laws, to deal with them. The only serious threat to the current pro-Zionist status quo is, and will remain for the next hundred years or so, Islam.

My fourth, and possibly most significant conclusion, following discussion with many Muslims, is that we Muslims do not need the help and indeed should not even ask for the help, the co-operation, of such "right-wing" groups and individuals, in the war we are engaged in, in the war the West has launched against Islam. Islam is sufficient for us, and we Muslims must proudly stand for, and promote, our Deen, unencumbered by anything, unencumbered by anyone - trusting in, and submitting to, only Allah Subhanahu wa Ta'ala. If these nationalists, or some of them, desire to aid us, to help us, if they desire to fight the Zionists and the Zionist plan for some kind of world government ruled by Zionists and their Western lackeys, they can do the right thing, the honourable thing, and convert, revert, to Islam - accepting the superiority of Islam over and above each and every way of the West, just as I myself have done.

"Do they seek honour from the kuffar? In truth, honour is with, and from, Allah alone." (3: 139 Interpretation of Meaning)

"You will not find any people who believe in Allah and the Last Day, making friendship with and loving those who oppose Allah and His Messenger (salla Allahu 'alayhi wa sallam), even if they are their fathers or their sons or their kindred..." (58:22 Interpretation of the meaning)

"Allah (alone) has power over, and is the (sole) master of, all things. The creations in Heaven and Earth, the very change of Night to Day, are Signs for those gifted with intelligence, those who whether sitting, standing or reclining on their sides, give praise to Allah and who frequently recall these creations in Heaven and Earth, (saying): 'You who are our Rabb - You created all these things for a purpose; the achievement is Yours alone.' " (3:189-191 Interpretation of Meaning)

"Do not follow anyone except he who adheres to your Way of Life." (3:73 Interpretation of Meaning)

"If we truly love Allah, how can we love the enemies of Allah? How can we love people who deny the truth when it is presented before them, and who argue and dispute barrenly against it? How can we love and be deeply attached to a lifestyle that thrives on disobeying Allah? We should treat people based on

their position towards Islam. The kuffar, including the Jews and Nazarenes, can never become our intimate friends, confidantes or close allies. This does not mean we isolate ourselves from them and give up hope for them. What it means is that our relationship with them should be fair, kind and equitable, and not rude or arrogant, but we should always be thinking about how to bring them to Islam. If, however, they display open hostility to Islam,, then we should treat them as enemies. Those who seize our lands and oppress, torture and kill our Muslim brothers and sisters cannot be our friends." Sheikh Ahmad al-Ghumari: al-Istinfar li-ghazw al-tashabbuh bi l-kuffar

Thus, I am no longer pursuing such plans, such co-operation. Islam - or rather the pure authentic Islam of the revival which recognizes practical Jihad as a duty - is the only force that is capable of fighting, and destroying, the dishonour, the arrogance, the materialism, the Taghut, of the Zionists and the West, just as this Islam is the only Way which can create a noble, civilized, honourable, and numinous, community; or, rather, a collection of communities, which is the Khilafah. Our enemies understand the power of Islam, the numinosity of Islam, which is why they are waging a war against it, and trying to change it, from within, and without.

You have used the word numinous many times in your Islamic writings. What do you mean by it?

I use it as a synonym for the sacred. A Sign of Allah Subhanahu wa Ta'ala is numinous - reminding us of Allah Subhanahu wa Ta'ala; reminding us of the beauty, the purity, of Emaan; reminding us of the truth of Islam itself.

As I wrote a while ago (in my Questions About Islam and National Socialism) one thing which is now obvious to many people is that the West has forsaken the numinous; in its arrogance it tramples upon the numinous. For the West, nothing is sacred, except perhaps Zionists, Zionism, the hoax of the so-called holocaust, and the idols which the West and its lackeys worship, or pretend to worship, such as democracy. As Muslims, we are aware of the sacred, of the numinous - and feel it, when we pray, when we submit in our hearts, in our thoughts, to Allah Subhanahu wa Ta'ala. This numinosity gives us humility, dignity, reverence and great strength. We reverence the Quran, and our beloved Prophet Muhammad (salla Allahu 'alayhi wa sallam).

It is this reverence, this dignity - our honour - which the kuffar, the infidels, in their arrogance, their pride, their hatred, seek to destroy. They want, and demand, that we abandon the purity of authentic Islam and either bow down before them and their idols, or accept the tame, secularized so-called Islam which they and their apostate lackeys have created.

How do you see the war against Islam going in the near future?

This may well be a long war, of decades or more - and we Muslims have to plan accordingly. There are two important things we can and must do, InshaAllah. The first is to uphold our true Deen - to counter the attempt, by the kuffar and their apostate allies and lackeys, to change our Deen, our Islamic Way of life. We must avoid imitating the kuffar - outwardly, and especially inwardly. We must think like Muslims - avoiding the terms, the concepts, of the kuffar. We must affirm that Islam is superior, and complete and perfect, and that our aim is to

create an Islamic community, a Khilafah where we can live, as Muslims, obedient only to the Will of Allah Subhanahu wa Ta'ala as manifest in the Quran, the Sunnah and Shariah.

The second thing we must do is affirm Jihad, practical Jihad - to take part in the fight to free our lands from the kuffar, the apostates, and the fight to create, by practical means, the Islamic communities we need, the Khilafah. Jihad is our duty, our obligation - and if we ourselves cannot fight, we must support those who do, as we must oppose in whatever way we can the enemies of Allah Subhanahu wa Ta'ala, the enemies of our Deen.

"Fighting is prescribed for you, even though you may dislike it. But it is possible that you dislike that which is good for you, and that you love that which is bad for you. Yet although you may not know, Allah knows." (2:216 Interpretation of Meaning)

"Be loyal and do your duty to Allah; fear Him and always speak with honour. He will direct you to do honourable deeds and will forgive your mis-deeds. And whosoever obeys Allah and His Messenger will achieve the greatest achievement of all." (33:70-71 Interpretation of Meaning)

What about race and nationalism? Were you not, before your conversion to Islam, a racist and a nationalist? What are your views about race and nationalism, now?

Before Allah Subhanahu wa Ta'ala guided me to Islam, yes, I upheld what has been called racial nationalism. Indeed, I spent several decades of my life fighting for what I regarded as my people, my race, and my nation, and endured two terms of imprisonment arising out of my political activities. As I sought to explain, in my essay Nationalism, Race, Culture and Islam, racialism and nationalism are 'asabiyyah - a sign of Jahilliyah, of ignorance. Race, and nation, are both irrelevant for a Muslim. They are idols, Taghut, which people obey, and give their loyalty to, and sometimes even worship, or certainly which they have pride in and may even be willing to die for. Such loyalty, such obedience, such pride in such things is a negation of Islam, a negation of that simple loyalty to Allah Subhanahu wa Ta'ala and His Messenger, Muhammad (salla Allahu 'alayhi wa sallam) which forms the essence of our Islamic Way of Life. We are commanded by Allah Subhanahu wa Ta'ala never to bow down before any human being, before any idol, before any Taghut.

The distinction Islam makes - the only distinction - is between Muslims and non-Muslims, between those who uphold la ilaha illa-llahu, muhammadur-rasulu-llah and those who do not. All Muslims are our brothers, and sisters, regardless of their so-called race, regardless of where they were born or how their parents, or their ancestors, described themselves.

May Allah (Subhanahu wa Ta'ala) protect us from all forms of Al-asabiyyah Al-Jahiliyyah, forgive us for our mistakes, and guide us to and keep us on the Right Path.

Abdul-Aziz ibn Myatt
7 Safar 1427

"And there shall be conflict between you while you dwell, resting for a while, on Earth which shall provide for you." (2: 36 Interpretation of Meaning)

